

### NOTICE TO OUR CONTRIBUTORS.

All matter for insertion fo the Wan Cay should be rement to the "Editor" Salvation Temple, Ton the paper only; and in every case must be secon panied by the same and address of the sector, now to rtion, but as svidence of good faith.

N.B.-Written manuacrini for printers' near can at by post as the reduced rate of one cent per half nos. If the ends are exposed and the pankage arked "Phintyles" corr " over the address.

We cannot upderiake to return rejected or unsul

### MISSING.

Will ROBERT GALLOWAY (supposed to be some lets near Objects) or anjone knowing of his lets about, combinulate with his effectivities plie Allen, this care of John Wright, Deservoic to U.S. "Crys" please copy,

MINNIE LOCKE left her home at Brockville for decole, Nabraska, 6th October, 1897, and has no less heard of. Her mother, Sarah Lilly, resing at Brockville, is anxious to Bod out whether a left of the left of the left of Capital, 50 and 18 an

Frederick on the control of the cont

is should meet the eye of ROBERT JOHN AT, who retred five years in the American age 31. Less bessed from as Newt Upyon Col., Acutralla. He mother, Mrs. Jane Moffet, Mrs. ui &t. Torouto, Outside, Com., has good newt im. American and Australian "Crys" please.

ith brough drawn-copy.

JAMPS WATEHWORPH, while walking about his smooths ago, with his wife, and two chief and the control of the control of

hear from them. 22.12,58.
Any information as to the whereshouts of the solidate of the late Frank Turner, act heard of a Halliag. N. S., will be thenkfully received b. H. Warner, Folius Egward, cape Breston, N. S. 2, 12, 56. WILLIAM MURBAY, isst heard of in Port Artiro requested to write to his mother, Mrs. ann Murray latterille, Ontario.

OHABLOTTE and MARY HA WER, left Ipemirl England, whom children, biteen years ago, and wor-less heard of in foronto two years ago. They are re-quested to write to their brother, William Flawer Bury Street, Stowmarket, England. 23, 12, 80. OB-BLES CHAPPEE, cabineomaker, formerly of Bradfold and late of Toronto, is requested to em-municate with his brother William at 18. Ligar-wi Toronto.

O. K. 1605 PH. (crussly of St. John N. Lato bard of in Melbourne, is requested to communicate with J. H. Foster, cays of Painsels & Smith, is John, S. B., Any independent prepercing the air on will be thankfully recurs J. Australian Crys vileate copy. Q. 11 S.

JACOR C. HOGERS, formerly of Berlin, and last beard of in Rincaudine, please write to your modern Mrs. Win Negare, Gais, Chanson, John Prancis Principles, 1981, 1

J. h. Cry prize copy.

If the manufacture of Jennie Loughast, formerly Backer, lyclard, last address John Street, Toronto Passer remnumicate with hir mother, Mrs. Loughast St. Weilingston Street, Toronto.

32. Weilingston Street, Toronto. issue re-orientation of the control of the control

L Pacific Lowers War Crys wo. (10,000 and said all European War Crys wo. (10,000 formation walled of JOSEPS GOTHER, day tensing his thereshouts most a copier maker or by cating life folks how. He said gar maker of bour savity smooths from home. Please writer to be a savity smooths from home. Please writer to be a savity smooths from home. 100 Manufactury St., Font St. Clarks. 100 Manufactury St., Font St. Clarks.

If fills should reach the BEV, JOHN VILLIAM, "APKIN MCULLOGH or any member of his family, or any member of his family, or any member of the family of the RI-V. VILLIAM ICCILLOGH, all formerly of Lurean, Co. Armagin refend, they are requested to communicate with longer) MCulloch. I Canada Grand Communicate with longer) MCulloch. I Canada Grand

Uceph M'Gillor, I Chwas Sires, Laverpool, 2012; Will visit and DEBORAH EING, who left England for Grands two years and is required to write to her sister, Mr. H. Harden, Royal Oak West Malling, Kenn Brighlad, STOUFFVILLE, TOUFFVILLE,

" Household Troops,

27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Staff
OAST. APPLIED (Late of H. M. Service) will visit the following
Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers'" Funds

OTTAWA Saturday, Sunday and Monday January 19, 20, 21 LA CHUTE day and Thursday -MONTREAL RICHMOND Seturday and Souday QUEBEO CAMPRELITON NEWCASTLE OHATHAM Thursday

The reputation of the Cadets as Musiciane and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing.

# FOR, GOD AND SOU

SALVATION IS OF THE LORD.

# COL, AND MRS. DOWDLE

Will visit the following Corps on the Dates uffixed for Seasons of Special Revival Meetings for the Salvation of Sinuors, and the Boilding op of God's Work and People:

January 15th, " 28th, WINDSOR. . ESSEX CENTRE . - Fobrusry 5th, ST. THOMAS, TORONTO

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Recurts.

OUR KING MUST REIGN.

### WAR IN THE WEST. STAFF-CAPT McHARD) -ASSISTED BY-

The Welsh Minstrel WITH HIS

TROUPE OF MUSICAL SALVATIONISTS

Will visit the following Corps and conduct special meetings on the dates effixed:

Mooze Jaw Brandon Bepid City Minnedosa Neepawa Feb. 2, 9, 4 5, 6, 7 Carberry Portage la Prarie ...

WISE MEN FROM THE EAST.'

### TORONTO DIVISION.

Staff-Capt. Philpott Will visit for Welcome Meetings the,

following corps: BROOKLIN, STOUFFVILLE, MALVERN, January 19, 20

MRS. STAFF-CAPT. PHILPOTT

\_ . v n \_ LITTLE GRACE Will visit and conduct meetings at Jan. 10, 20

COL. BAILEY

### For Further Particulars see Local Announcements PARIS, Saturday & Sunday, Jan. 19, 20 SEAFORTH, Presentation of Colors.

CAPT. HOWELL.

Vill conduct Special Salvation and Holi-

ness Meetingo as under :

IMPORTANT CHANGE

FOR OFFICERS

From this date all orders for goods from Hosdquarters will require to be accom-panied by cash. In caseo where goods

are to be sent by post, cash to cover the postago of same must be sent on the following scalo:—

0.75 0.50 0.40

Goods valor \$1,00

Candidates and

### MRS. COL BAILEY "ILL VISIT

BARRIE.

CLINTON.

PEBTH Thursday Personation of Colors)
RENREW, Friday,
OTTAWA, (Outposts) Saturday, Sunday,
Mon. y & Tuesday, Jan. 29, 27, 28, 29.
CARLLTON PLAOE, Wednesday Jan. 80

BBANTFORD, Sat. & Sun., Jan'y 18, 20

ORILLIA, Sat. and Sun., " 26,97

Tuesday, "

Monday, January 23 Presentation of Colors. MITCHELL, Tuesday, January 29
Presentation of Colors.

January 3

PLATTSVILLE, Monday.

NOBWOOD, Wodnesday, "

TWEED, Thursday, Janua (Presentation of Colors.)

GRAVENHURST, Monday, "

### 20th, Fobrary 4th. Staff-Capt. Banks MUT ABL

OLINTON, Saturday, Sunday and Mon-day, January 28, 27 and 29.

NOW READY!

# Canadian S. A. Calendar

for 1889. Price 10 Cents.

A beautiful design containing 24 Medalion Portraits of the Hindeo Contingest and Canadian Volunteers. Limited number unly printed. Officers should said

ACKNOWLEDGEMENTS.

WILTON - Jan. 18 to 24.
CRANGEVILLE - 25 to 81.
OWEN SOUND - Feb. 1 to 7. SPECIAL NOTICE -: xo :--

iss Rofgron, ofmoca...
Friend per Cadat Huckery...
Friend per Cadat Huckery...
Friend per Cadat Huckery...
Friend Noopaya...
Friend Noopay Others. In the futore such Candidate opplying for the work ninet send with the letter of for the work must send with the letter of application \$1.00 to pay the expenses of postage, enquiry sud printing of forms in connection with the application.

T. B. COOMBS,

WANTED.

TRADE REGULATION A Wringing and Mangling Machino for the Rescon from a Will env land friend halp in this direction.

THE LITTLE CONS GENT PER COPY, IN THE STATE OF THE STATE

AR GRY articles by the Occurred, Mrs. Books and Soldiers. There is no most effective and Soldiers. WAR CRY Poslago I O cite of che was and Sciding an



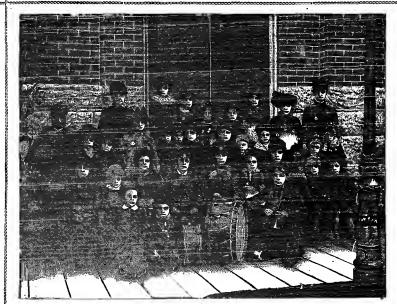
Vol. V. No. 222.

TORONTO, CANADA, JANUARY 26TH, 1889.

PRICE 5 CENTS.

### Little Lippincotts.

position amongst the Little Soldiers Corpe of the Dominion. For a long time now awareing success of the work has been led by a real deroted offers on the part of stady and presistent effort has been made as the stady and presistent effort has been made on Solvation lines amongst the children of the stady of the stad Some weeks ago wo gave our readers at most contribution from the contribution of the contribution contribution of the contribution contribution of the contribution of



THE LITTLE SOLDIERS OF LIPPINGOTT .- TORONTO IL

New Year's. The little faller of Lippinnouts I vigor and light with them into the ranks its everything connected with thin corps, of other Christian bodies. Which for so long a time made of things and the standard of the corps, who have the solid property of the little fancers of Lippinnout as passing acknowledgments, as the opportunity for the same stress, not should 'it's held on the correst, another striking examples of the value and the integers of the new bearing of the new bearing of the new bearing of the striking examples and the little opportunity for medical department. The spirit or medical department is a work equity body of youngment of the striking examples of the striking

detectives to pice issuits with it and try and pick it to piece, and when the General had got the hig castle and ran away with all the money they would see it in all the papers as large as life and as natural. He recounted the recent victories at Torquery when many Salvetionists were imprisoned that the recent victories at the salvetime and the salvetime and the salvetime that the salvetime and the salvetime and the salvetime and the salvetime and the salvetime that the salvetime and the salvetime salvetime that the salvetime and the salvetime salvetime that the salvetime and the salvetime salvetime

when many between the months through an act from three to nine months through an act rmoggled into Parliament, which was sup-posed to be att improvement of harbors,

posed to be an improvement or nacoura, but is was fought out, they had got the act repeated. He also spoke about the great damoustration at the Alexandra Palace in July lest, when 40,000 soldiers and officers

were on the platform, and the shoot the

during ous day, and out of 2,099 received 1,876 are now doing well. The "War Cry" is published in 26 different languages, and

as a circulation of \$1,000,000 annually

COL. DOWDLE.

WOODSTOCK CORPS.

We have had ten days hasvy fighting

this city. Found the enemy very tough

to tackle, but God has given us victory.

A good hearty walcome was given us by

the officers and soldiers, likewise the band.

Capt. Daymond has got this corps well in

hand and believes for great victory. The:a

were two things which made the fighting

hard and was a hindrance to greater vic-

1st. The controversy amongst the soldi-

era and others about praying for more of

Panticostal power, which is just what a required in every corps and in every soldi-or's heart to fit us for the fight.

2nd. The muni pal election that came off on Monday. Taking sides in these

THE WATCH-NIGHT SKEYICK.

tories being won for God and souls;

### Commandant Booth

. \_ .. MONTRHAL

andant, Mr. Herbert Booth has just spect two days with us, during which has conducted five meetings, viz. two Officers Counsels, une Holiness Convention and two great Salvation meetings. He was accompanied by A. D. C. Allan, his secretary and travelling com panion. There was also present Commis sioner Coombs. Col. Bailey, Adjt. Sharpe, Major Spooner, and about seventy-five eers from other parts of the divi sion. The hall was well filled at every

At the Holiness Convention which was hald on the afternoon of the Now Year's day, the meeting was opened by singing. " Are you washed in the blood of the Lumb."

The Commandant opened with prayer, and sing to many sools in Montreal, an after in addressing the audience, said that he had travelled over \$3,000 miles during work of the Salvetion Army, and he would not have done it unless he thought he could win someone to God and hein on souls. He likened the Army to a gre family of brothers and sisters, and was had some distant relations, that is mem ings of the Army, and when they ge away they say to themselves, (but you must not tell them), they wish that they belong to

Brigade-Capt. Matthews then sang, "I've washed my robes in Jesus blood,"

after which she gave her testimony that she had washed her robes which were be-fore yery black; and that she intended to

fore very black; and that the intended to live for her Sevieur until shad sided.

A. D. O. Allan gave his testimouy that he had ham kept whole hearted by God and that He had given him a clean heart, and it did not take long to do it either. When he was withing to have it done, a very few moments, and now he was able to walk with Gold day by day and in the path that God wanted him to, and for a Savious like this is He not one to be grateful for? Is He not one to talk about and sing about Fur He has redeemed my life from destruc ion and become my God and my salvation.

t would take more than twelve months
or to tell all that God had done for him, and then he could not tell it all. I will just give a little experience of how God pad directed him, "Before I was converted I used to study music and made a God of it, and jost shortly before he had sent un some compositions to a journal to be pub-lished." But God esid to me, "Look bere, now, you are a shild of Mine, all your talents belong to Me, and will this music being published be to My honor and music being gublished be to My honor and glovy, or is it only a filled price to see your name in print," bot as time went on and I watched the papers regularly to see ifmy pieces were put in it. So at last I deter-mined to write and see why they were de-layed, but every time I got down to do so this same voice of G.d. used to comatome, the Holy Ghost and a re-haptism of the this same voice of Gad used to comatome, on at last one morning, as I was thinking about writing, God said to me. "Don't you know you are disobeying me," so I had no more controversy with God, and it was not until then that I knew what was perfectly unus seen that I knew what was perfectly good and right was not always expedient. Has concluded by saking those persons who had any idels to give tham op and go in more for God. He would recompenss them and brighten their path day by day.

In the evening the great Salvation meeting was proceeded by a hig torchligh march, 160 in the ranks, and the Com mandant was received while the han played" Home sweet home," and thun-ders of volley firing. After a few of the ocal officers having given their experience of bow God had dealt with them, Capt. Werry, of Point St. Charles, sung

"I'm giad I'm a soldier for Jama, And fight in the great S. A., The people of course of: revise us, Bot I don't care a bit what they say."

Here Commandant gave a brief review tions. Some splendid testinonies were of the work of the Army. He mid that 22 given and kept up hill one o'clock, when it pairs son his father, General Booth, had seemed hard to close the meeting, Halmens, to London, fether, outling a large is also had been to be seemed to the control of the country of the control of the control of the country of the country

gone, to London, (after quitting a large Wesleyn Ghurch where he had seen 10,000 My own New Year's reminitions are converted and enterod en registers), and seeing the multitudes who never antered a place of worship, was moved with compasted and entered en registers), and follows:

follows:

1. I agree to read a portion of God's word every day for instruction and guid-ance and to know the will of Gud more perfectly.

place of worship, was moved with compac-disc on others and sea showt thinking how he could help them, and out of his feelsh popular people of the dip had attent. It was not because he was one of the Booth family that he was in it, he well do not be three untese God had called him. The Booth family watched more closely then the likebase report, for there was always inclik it to pieces, and whun the General I agree to seek only the salvation of sinners and the sanetification of believers, and to this and I give my all to Him and to take all from Him. Signed,

JAMES JOHN DOWDLE.

January 1st, 1889.

in the morning.

ware so the platform, and the shoot they gave was the neaset approach to the see. In a specied to hear in has we. Since the formation of the Army, the first sight years, they had only three corps and twelve officers, and during the next two years it increased to 449 sorps and 1,007 officers, and during the last five years it had increased to 2,502 corps and 7,006 officers, had so over 1,000 per year. These are had been supported by the control of the seed of

most they had 3,550 officers, which only cost Headquarters 25 a year each. They had twelve Reseas Homes in England alone, and as many as 36 had been refused.

and could not pray or testify came out for God to give him liberty; He did so and la commenced to fight and pray with per-fect freedom every time ha has the

Int on stonesy. Taking stoce in these two things has given the dayll edvantage to hinder eor having more complets victories. We saw the only way to succeed with go in for God deed in exmest and let the dead bury their dead.

We had a good time, God war with ur, from such and the state of the control of th

## Soft Winter Experiences

### --- : tit :-- = Yermouth District

Shortly after I wrote my last report I after driving some forty miles in a ram storm arrived at the officers home, when I found Capt. Dusian and her Cadel waiting dinner, which, by the way, spoke well of the kind friends of the S.A. in Freeport. The rain somewhat abated towards area. ing and a nice crowd gathered at the meeting. God came in our midel, and though none yielded many were visibly affected. affected.

I falt loath to leave the next morning.

JEAN TRANA 2AT.

Afficiances measing, grand time, good of covered, Good was with use. Evaning a great annixed measing at Ingersoll, we took about seventy addiser with us, including the free measurement of the covery to addiser with use of the covery to the covery to addiser with use of the covery to addiser with use of the covery to addiser with use of the covery to the covery good was done,

in the morning.

Several procligate animal to thair processing the processing of the processing to the This must had offered himself as a same distance on make an offeren, hot instead of the property of the proper

will have heard gre the.

I had to leave my comrades here es!
was announced for special meetings is
YARMOUTH. Arrived too little for this meeting Christmas Eve, but Officialment morning
finds us hard at it. A finest blessed time was spent from morning to night. Just as I was coming out of the morning mee-ing the jailor stanged up to me. Gok hold orse-un ar wooderoot.

The market plesse is a grand bettlefield with reference is great a very lepton bettlefield plenty of room and people, therefore some michary reference should he was of 60 do and inchary reference should he was of 60 do and this public spot so suitable for attacking (50), and now replace in his pow four the country.

Sevont: A wonderful politic size distinct the country of the country o the consum.

The band is in good order and well where we made a pacini appeal for some area, all in full uniform, determined not money to pay of some District febbe. At only to play, but pray, fight, and conquer first law reemed to hang fire, but alt read a very rates opering was given in all the time.

Wended my way home realing this queller. wenued my way home feeling thay might have done better a friend met ma end alipped me comething in the shape of se-five dollar hill, which cheered me consider ably, and the naxed ay when I received

After the marsh a cown delibowed into the second and the second an thank God for the good old S.A. As they wound up with a graceful bow the andi-ence reared, and it had to be given sgain and wes enjoyed, and after some more singing we wound up with the codients standing and enjuging. "Crown Him Lord of all. Thus ended the best ting-rong I've been at for a long time. Dest WAT Car it was good to be there. At 11 p.m. we mat son't for watch-night service, and a met again for watch-night service, and a nice crowd assembled, and as we gave out, "Wash me and I chall be whiter than the mow," God came in ouwer and took hold of every heart. A most blessed time was

deliverance.
Thus soded the four days campaign, in a high we had altogether eleven for camptication and nine for entration.

Victory is the song we sing.

### HAMILTON.

New Barracks on the Indian of the patterns, and though this Christmas Reserve.

It was my great pleasure to open on the lodian reserve a nest little barracks, this building has been a long time on the way but is at last a real S. A. barracks, which as credit to the recerve. Lient. For har had great difficulties to contend with in the putting of this barracks up, bot God has brought Him through, and at last it is opened in the us me of God. Shall I ever forcet that night, no persy. Our new hall was filled to the doors, and we had a most blessed time, we dedicated the building to the Lord, and God scaled it as His own by saving five Indians from their sing. Hallelejah. Our God shall reign.

The Brantford training girls and the Mother did us good service, rendering every core in a while a colo, while Capt. Roberts told how God delivered her, and how at one time she came so near the shining

atthough our special meetings at Chawchun proved s hlossed success, all we want is one hundred deliars and we shall clear of the debt, now my friend, now is the time to lond a halping hand to the toiling ones, in helping to nave the Indians. Send your donations to me at 01 Napier Street, Hamilton. Large and small donations thankfully roceived.

# Pickings from Picton

Christmas Weaving, or somethreads from the Loom of Life.

Yes. Christman has come and gone egain, hat not without leaving its mark open our lives, which no donbt, to many around ne, appear as ansventiul. We and shade, somehing and shadon, and a before God : lask Him to help up mak life-web as veried in color and pattern as their own, but we prefer telling them of Jesus the loving one, into whose keeping we have committed these lives of cora, feeling ours that He is interested in every inch of the web, and controls every thread has brought new patterns into the weaving, we know that the Great Designer doeth all things well.

Just a giance here and there at the well beginning at Christmas eve, and the threads

A tiny bright colored thread, which we have noticed in the web several times before, seems to have a knot in it. With some opriority we examine the small squre knot and behold we find it is a little Christmas box of good things, and oh how it chines with the thoughtful love and care. which Father puts into the hearts of this children, one for agother. Some little rills of thankfulness bubble their way up from the deeper depths of our hypris, and which the sense yet place place the way the place which was attended by about thirty persons, two of whom working the place in the puttern as a poor protigal knelt at the cross and songlet and found forgrantees whosely the blood.

The protigal knelt at the cross and songlet and found forgrantees whosely the blood.

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The protigal knelt at the cross and songlet and the protice and found forgrantees whosely the blood.

and found forgivenness through the blood.

Oh for more threads of this color.

Christmas morning knea-drilt was a hright place in the weaving, and though the rain was falling fast, eight commides found their way to the barrucks, and did not go campty away. "Why Mother!" we said to a deer old soul, "You'vo come through all this rain," "Oh yes," said she, the "dea Lord has done a great deal more then that for mo, praise His name." Amen, our

nd followed so faithfully while down day, our meeting stiff, cree,... Thursday—Our last meeting. Very Sunday brought more brightness into good time, three souls—one man and two

the weaving and our hearts rajoiced over two wanderers coming home. Two bright threads again take their place in the pat threads again take their place in the par-tern and so the web rolls on finishing op the week in bright colors with a good watch meeting. As each one looks lack upon thair year a weaving and see sooie weak places where it should have been sireng, some spots derk when it might have been light, some broken threads ly ing loose and wearing the work, which around ue, appear as ansvential. We little care and nationed would lawe reu-could tell them of joys and sorrows, light dored all smooth and straight, we so down the next year better. May it be so, for the Kingdom's cake.

### HOLINESS TO THE LORD

The Halleluish Duet.

Myself and Cant. Howell have just anded seven days' machings at West Torento supply a number with a ten cent supper Junction. The following notes of the before going into the half night of preser, meetings I take from my diary:

evening. After talking over the possibili- though it was upest a little by a number of ties of defeating the davil this coming poor men who had been spending their use or dutasting the covit this colling poor new woo and own speading their week, we got on oor knees and sang in faith, "Victory through the Blood of tried to help us to keep things going, but Jasus," the ceptain thanking God for the James, the copies thanking God for the James that were going to be saved before and we spect them sent. Capt. Blackthe week closed. We had a holiness burn and I happened to be the ones who meeting this evening which was attended our best to keep thom quiet. He had the

never misses a hallelujah breakfast. Three lato train. While the D. O. went on to cadeta from Yorkville and a few soldiers Guyssone, where he had a crowded bonse

the state and one soul at the form that it again and one soul at the form. Hallies meeting our more text is effected, and the error of followed util. If the state one was a to the state of the state one was a total own the state of the sta

women -- making twelve for the wack, with four for sanctification. So unde the

d over the Dominion to follow us in our la bors of love.

ROST. MoHAROY, | One in Him. Ton Howers.

### Operations in Halifax.

The Stuff Captain, Capt. Webb and myself took the train Obristmas morning for STELLARTON where we had our day's work laid out before us. We held a holinese meeting in the efternoon, when we went in for a spiritual feast. It was real good, the ball was full and the trath was given without polish,

Thou eway to the banquet, which was a tremandous success. Plenty of food for the large crowds that came and soough to which turned out to be an all-night. The Friday-Tea at officers' quarters this jubiled at night was lively and good. Al-

Saturday—Twe soldiers on the march,
Saturday—Twe soldiers on the soldiers of t

consideration to me at 02 Nature Street, Handing.

In Large and small donations thank fully reconstruct.

A Fix we we seem a may be a made a small donation thank fully reconstruct.

A Fix we we seem a may be a made a manufacture of the construction of the street of the construction of

Mondey off we go for Westville, a right good time we had too. All mild and rain on the streets, but nor harracks was filled and the people just sat and drank in every word that was uttered, scarcely sound could be beard save the speaker yolce. We love thuse people elready already would hehave themsolves to attend the watch night service. I could not go my salf as we had to catch a very early train for Truro and was already somewhat wearied from the travelling, but the D.O. and those who were present tell me they had a beavenly time. The power of God seemed to make end move everybody, and the hall was so full that they could not all find seats, but not the least trouble, the order was perfect

We will have more for you in a fow days when we got on a little farther with our travells in this and of New Scotland.

MRS. STAPP CAPT. MCINTYRA.

# India for Jesus

From London to Bombay.

The Third Eniatle- The Chalk Cliffs-La Belle France-Paris of Fashion-The sips and Mount Cents Tonnel - Italy - Mount Vecuvius -Sictly-A Rough Passage-Suez Canal-The Red See and Aden -Across the Indian Cossu tistics - One Experiences - An Reviore.

> SS "Domenico Baldwine" December 7th, 1839.

My Dray Was Cay ...

This seems to be an apiatle in three parts; you have already hed two and now the third, but you may be sers by no means the last for however coold we forget you, and as in the past you have been so welcome to sech one of us much more in the foture so rost assured that we will

16th ulto. After going by train from the Congress Hall we were met at Broad St. Station in the city by some Staff and Headquarters, a brass boud as well as a erswd of T.H. cadets and others, All along to "101" the policemen kept the witness the procession. At Headquarters wa hed a farewell talk with the General when he said that he had taken more interest in us and had more to do than any other contingent which had left well toa and private meeting with Staff and a few friends, when Col. Boon on be-half of England and International Head quarters, bid us farewell and Major Mass Rhei welcomed us to ludin. The next march was to the sparious Causen Street Station where we left behind us our lored corstade Gnasdinger (which assued so hard, for he has such a tough fight before him and needs all our prayers if snyone does) Major and Horatula, who followen

ell pleasant, landed safely at Calais, and and were again examined by the customs were really in

LA BELLE PRANCE

Happily Major Viot accompanied us in our overland trip, far we could hardly un-derstand a word the natives said but had to guess what they meant by their strange gestulations. We passed Gustoma O.K. and were taken up town by the Captain to the harracks where a nice supper was spreed which we opcodily devoured—being very hungry after sharing our beautiful Headquarters tes with the fishes an route. We were very tired, too, so without host a faw hours when we were at it again a saw nonrs when we were at it again bound for Paris, where we arrived at noon and were mot by Majors Thonger, Jeanmond and Fry. Gur. "gith" were taken to "L'Ecola Militaire" of the lasses while our lads proceeded to the noted quarters and mor's T.H. at Osay de notedquarters and men's T.H. at Guay de Valmy, the secus of so many tough fights and whore our late comradn Jeanwood— cousin of the Franch Major—received his death blow. The weather being beautiful

while the soldiers and some others also gave vont "Vivo L'Armoo du Salut" and "Viva Jesna Christ." The French are a "Yira Jeans Ohrist." The French are a very onthusiestip people and seemed tonobled when told of our coming all the way from Caneda to go to India. Our Cacadian songs took well, and the people list-end attentively to our addresses, which were interpreted by a Staff-Capitin. The mext morning (Sunday) we attended Holiness meeting which was a most blessed time, and we were cheered to see so many Parisians who have received the great blessing, and on leaving our hearts went both staff and carlete, and we say from the depths of our hearts "God bless our French in the foture so red assared that we will compare. We walked two deep to the most cases to remember you. But our minds and hearts now turn to cur fairor side, in the statement were structed and hearts now turn to cur fairor side, in the statement were structed and the statement of the statement We walked two deep to tha very strange to us as Canadiana, bet here. in Perie et any rate, there is no observa-tion of the Sabhath, the stores are open

and a window as a consequence of the consequence of them as bast we could. Sions leaving the "Circassian" this was the first whole night spent in travelling and sleeping in a con-veyance. If I were an artist I would send does) Major and Hontile, who follow en in a month, we'de a note of comments and in a month, we'de a note of comments and in a month, we'de a note of comments and in the second of the s

THEOUGH MORE CHIEF TURNES.

aren miles in length, occupying twenty-five minotes, which, I understand, before the tunnel were out, took twalva hours to be tunnel was out, 1000 twants hours of page. All along we ran below and up the sides of the mountains with the tall peaks, (some being ten thousand feet high or mars), towering above out, and the valleys with rivers and water-falls beneath. It

with rivers and water this occuration. It was a grand sight.
Genes, the birthplace of Christopher toinmbus, America's discover, was reach-ed about midnight, and we at once pro-ceeded to the ship, (our home for three

ceeded to the snip, (our norm nor turns weeks), in amali boats from the quay. We slopt as best we could the few re-maining hours of our first night on board in our third-elase compartment, (between first and second decks, nearly under the i.e., sleeping accommodation for just that number of people. The lasses bappily have second-class berth and fare nicely. and whore our last comrado Joanwood-comin of the Franch Major—received his death blow. The watther being beautiful shared to the property of the state of the property of the shared part of the property of the property of the property of statily before the meeting at night, which was a blessed scores; it barring been wall announced a good, orderly crowd tormed out. We had no march, for, as perhaps you know, the French law prohibits this you know, the French law prohibits this of the property of the property of the words of this in the reason the Quebee andi-Salvationist hick to hard!) Orne was perhamane on the pelform in uniform was anti-Haivationast most would be provided as the platform in uniform was not been and we noticed with cheers and we noticed to the International Congress. Il a. m. course brown eggs and potatoes fried, baked or boiled. 5 p.m. dinner, the sams as breakfast. I must, however, compliment the cooks on their cooking, although often we could do with more than we get, but we have long since learned in whatev

state we are therewith to be content.

The first afternoon a returning Germon missionary got into conversation with some of our comrades, asying he thought it needless and useless to be so out and nnt as we could not got no any hetter by so doing, but by experience we know dif ferent. When Dove Sepa spoke of the blessing, and on learing our bearts went out in symmathy for those dear people.

Our elsy was made very comfortable by both staf and casists, and we asy from the death of our hearts "God bless our Feends" be would talk to un firther on the matter on the morrow. We have not seen eny and caverns.

CHE MANDER MODERN CONTRACTOR

large hursts of fisme reminding us of the wrath (so it sasms) upon the immediate Hingging close to the shore next morning we anisred the Straits between Italy and

Gatting out to see again the wind changed and by hight blow gate a wind to see the control of th tion comes over a porson when the ship won't keep still. You who have travelled in a rough eas knows how it goes! We stayed on deek as long as we could and after getting doused with ask water were after getting, doused with sait water were forced to retire. We must bays been comewhere in the same course as dear old Paul when hie suip was drawn about by contrary winds previous to being shipwreeked on Makita, and am sairs it silvate. day he would sympablize with its who are, on the same miston as be was the advation of the world, more especially the Gentiles (hasthans.)

The next day-the sea was a lot calmer and the chip etandier: at one time on lery

then minuteen vassels were in sight. About noun we passed near enough to see the mountains on the coast of Greece on the port (laft) side. The rangh weather raternol and of course we wern all risk again and will not be sorry when we land on terra firms in India. At night it was foorful, the ship was like a mate the water, the cas washing over quite a lot. It was calmer in the morning and we were running along the south coast of the Island of Candia (Centre of the Bi. ble) with its snow-capped hills and steeling south-aset mede for the canel.

Sinday roued again! Being wel we uere mindle to bold meetings except a private enc. but had a blessed day to por While holding our meeting on the forecasile deck, there was an English serwice somewhere estern for the cabin passbotcher was slaughtering sheep. What me contrast: However the sez was calu.
About anppor a land gull and sparrow flex:
eround the ship putting us in mind theland was not far off, and sure enough about eight o'clock over the stathcard side (south) we saw the lights off Lith-Alexandria in the distance. On nearing-Suez Canal the color of the ses turned from the beautiful bloo for which the Mediterranean is noted into a pretty green and to a dirty gray on recentling Part said early Monday morning. This is a queer-looking place with no less queer incking people of all nations, kindrolls, tonguee and costumes. English, Iudien, French, Turks. Arabians, Hindoos and mbers. rurks. Arasians, minicos and direct. with long, flowing reless, putting one in mind of the olden times as recorded in Scripture and other ancient hon heyond etretches the desert, looking very dreer and louely. While anchored here a crowded host full of coalers wern passing crowded lons full of coalers were passing near our eisp when sailors on board lifted libe rope and letting it go with a sering knocked one poor fallow aprawling eror boerd into the water, making a ruddy aplach and leaving hie mark hehmid. At this place we had the pleasure of seeing or old Causilian Headquartue commete,

CAPT. ALEX. LOOSE.

He is here studying the language and getting ready to open fire upon the Hely We had a nice talk topother and learned afew points on how to reach the castern world. Though hard to leave him behind wn felt sure that God is with him and giv-It was very strange to se to ses

THE MAILDINEDAN AT PRAYER

Turning castward, toward Mecca, he makes several movements, howing his head once or twice, goes on his knees and then falls flat on his face, earing his prayers. This is repeated a number of times before be finishes. While we thanked God that our religion was a reality, we could not help taking a lesson from these religious days-

lookers in their earnesiness.

The pilot being on board and the canal clear we steamed off at a slow rate down immed out woil and smid musio and sing; and thus made ourselves as comfortables as of crange without propriet for those part of the state of the same Dering the night the ship was lit up with may be sure that I did not fail to be on

are filled, then get up end go on. They ornelly which made some very stubboro, and pull all the men liked they would not

paring get into vary not weatons we can so that fall suffers than can soit in fall sufform, making as considerably more combinuals. A fifteen Some fifty officers and a braze band were four run through lie can bit brayed to e to wise good onthe dock, and after a faw heavity Soc, and the first glimps gave a good villeys of it wasteried for a march to impression, which is soo to to to sustring! Hedgoasters. Of course somehoody feat impression, which is soon to so entering fleedquarters. Uf course somebody's feet that it is not to the part of the first party of the street fleeing the cause being laid over the stones, but thus triffes like that eat as no arrane, where man are busy never bother the Belvationists, and so wa driving wistors on their donkeys along it. we arrive at Hesaugusters. After a look driving visitors on their douksys shoug it. we strive at Hessiqueters. After a look We am here in the immediate neighbor, around the place their fest were washed head where the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and our means the children of Israel crossad and the first Imian meal of rice and the children of Israel crossad and the first Imian meal of rice and the children of Israel crossad and the childr

ws continued our journey, entering the ment over the soop on ship board. Now Had sea (Gulf of Suez), but I fail to see the order of the day is, "Heada thaved," where it gals its name, at least, not from and the barber soon has his hands full the water, for it is of the deepsat blue imand nation. The state of the control being partly covered with cauvas we had it Jesus. After a chort rest another rather

anobored on Atten from whose for mes the British flag. Here the hoat was bo-steged with small native boys in cances, who dived for smell amounts of money. We took on a mixed sesortment of pas reogene, amongo, them being two netive who were covered from head to foot with execution of a small hole to look out of, Altogether there is a large mixture o eligious ou board, comprising the follow-ag: Salvationista, Mahommodaus, Romau ing: Salvationista Mahommolaus, Roman Catholice. Pretestants, Greek Catholics, Parsees, Hindooe, Brehmius, Jewe, Infi-dels, and may be more I have nut met as

ot. We left Aden at noon not to stop any mere until we reach Bombay to-morrow (Saturday, Dop. 8th) early in the more

Since leaving Toronto we have travelled nine thousand and fifty (9050) miles. or rapying fifty three days, saven being Sun daya, during which time we have attended seventeen public meetings and five private once with the General and also the Chief-of Staff, Commissioner Railton and others. On the continent we only changed trains, etc., ten times and four times underwencustoms inspection and came off O. K., having no tobacco or wine about no. I understand at Bombay comes another

customs inspection, but, anyhow, we are

ased to it now.

Although tired we are looking forward our experience can be to the battle and our experience cae he summed up in the following, which the parly has been singing and which fite us

We'll be heroes when the battle is fierce, When the raging storms leader grows Will our courses increase by the Cross. We shall conquer through the blood of the Lamb,
And was for will retreat though we die,
Till the conquest we've wen by the Cross.

Kesp praying for ue and Indiu, Godess you. We are full of faith and oonhese you. We are full of faith and con-ficult of violory and are eager for the fay. Au Ressir.

The Landing of the Twenty,

The Chief Secretery baving given me to welcome the Canadian Contingent you towns.

manus olectris lights, whose illuminated the spat. Jewn Singh and myself were Household Troops' Band. on the lookout, and on Saturday the 8th

Early the following morning (Tneeday) the steam ship being sighted we were seen Spice Gathered Along the Early the following moraning (aussessy) we were called on deak to see over a funding and the side of the dred camels working on the side of the think how our hearts overflowed with love eass). They were in groups of three or think how our hearts overflowed with love four and a man over each group, and each and gratitude to our Father as we recognized get down until the baskets on each eide nized old comrades by whose side we had fought two years before, and as we looked asom gentle but the follows but them comply which make some very studborn, and pall all the men liked they would not begin so inch.

Baving get into very but weather we make the more some out it full uniform, making no some some out in the more make the some some out in the more make the more make the more making the more make the more

hood where the children of Iarael errossad and the first inquan meat or rice and oursy the Bed see dry choice and the Egyptisms was select. On the whole they made a proty good first it, and judging from the strong taken on cargo and passengers their remarks it was a decided improve-On Satarday oraning we passed the town of Mocha on the Arabina rose, and experiment which our countries, which colors beared through Balla Gar. elevate it it every eight of moder and the moder of mentals, the Situation of Babel usualeb—and oncy, is seened to be a second the moder of the second to make the second to the sec novel experience awaited our comrades. were the consequence of the march, but, hallelujah, one gots used to such things in

Well, they are here at last, and we have had a good grip of the band of more than one old comrade, and bid them a hearty walcome to India. We feel sure that they
will each one live up to the vowe they
lieve made to God, and if so we are confident that India's dark millione will feel the effects of the Canadian twanty-Canadiana no longer, but Indians. Canada India thanks you for your poble gift, but still the cry goes up from ber perishing millione, "Como over and belp es." 20 officers, 50 officers, 100 officers are only a don among so many.

I noticed an extract from one of the aily Torento pepers, a chart time since, remarking that Canadieus are only going to India to die, otc. Well, I can only say that I am ee strong and healthy so I aver was in my life, and spiriteally my experi-

"Oh, the peace the Saviour gives Peace I never knew before. And my way has brighter grown, Since I learned to trust Him more."

I thank God that Hn has planted in my beart e real tree love for the natives of this country, and my two years rasidonous

We are believing for a contingent fifty next year. Don't disappoint us. Yours for the world's salvation.

Sarva Pannass. (Perk.) Late Cenadian Hoedquarters.

Under the leaderstie heading, "Zoal withnet knowledge," the "Newcastle Daily Chroniole" has the following item: "Would it not be better for the Salvation Army just to keep out of Switzarland, thereby dailvering her Majesty's Government from hothor, Miss Stirling from priment from hothory, Miss Stirling from priments from hothory, Miss Stirling from priments from hothory and hothory miss Stirling from priments from hothory and hothory miss Stirling from priments from hothory miss fr son, and the heads of the soldiers of Army from brickhata and batone? The Salvation Army has a call to reclaim sin ners. Be it so, Providence has surely not asked it, also to go abroad and make BOMBAY, Dao, 10th., 1885 The Chief Secretery having given me mischief, much less to get its blood shed permission to come to Bombay (300 miles) the welcome it. Get its welcome its state of the state

Tour.

The grace of the Sen of God keeps me daily without ain.—Bandmaster Appleby I strive to know that the smile of God is apon me.—Bandeman Davidson.

My experience is summed up in this lit-

Jesus is my strength and light, Jesus is my soul's delight; Jesus keeps from bondage free, He's all ig all to mo.

-Bandeman Green.

Christ to me is a perpetual well of joy .-Bandsman Burdett.

In Jesus Christ I find true bappiness and joy.-Bendsman Nevill.

I love the religion of the Lord Jesus Christ becense it keeps me from sin.— Bandsman Lewthwaite.

I live ouder God's smile, ein has no dominion over me. Bandaman Glily.

By forseking everybody's opinion and only asking God'a I always do right.— Bandsman Burdett.

I mean to follow God though it should mean death to-morfow. — Banduman Northeast.

Earth is a training school in which souls are riposed either for heaven or bell.

Cept. Amy. The Salvation I've got never wears off, Dandeman Bongies.

I feel more like serving God to-night than ever.—Bandeman Kemp.

I make a tremendons noise because I am tremendously happy.—Bandsman Burdett.

Through simply trusting I am able carry out my vows to God.—Bandsman Taylor.

No power but the power of God could have changed me from a drnokard and made me what I am tu-day.—Bundmaster Applehy.

I not only have faith in God bet I let my works follow up my faith.—Bandsman Garlick.

I have a perfect trust in God-Bandsman Burdett.

My experience ie growing brighter and beitser overy day I live. — Bandsman Christ was myself and my selfish pro-lewithwaite.

In Jesus I find all that I need .- Bands-

The Lord has changed my heart, there-fore my life and actions are such as please Him.—Capt. Shaw. Yen may talk but I want to be a soul-

winner.—Bandmaster Appleby. By being obedient to God's will I have His emils, His spirit rules my life.— Bandeman Henderson,

I have an experisues that'a full of life and victory.—Bandaman Burdett.

I am sure there is no harrior that hiedars my connection with God.—Bandsman W. Nicholson,

tion because I um bidden in Christ Jeans -Lieut, Tucker.

The only thing that will satisfy a soul is the Ged that created it.—Bandsman Bur-

I do not servo God because I fear Him, but because I love Him. - Bandsman Kemp

It would be no use for God to epeak to me if I did not obey.—Bandsman Wildrith.

I live so that my actions glorify God-

If you don't bit the devil, be sure the devil will hit you.—Bandmaster Appleby.

Seven years ago I began to taste the love of Jesus, but to day I am feasting on Him.—Bandeman Green.

My sins are order the Blood, naver more to rise to the top .- Handy.

Through venturing my all on Christ, and being willing to go all lengths, I have the possession of a clear heart.—Lieut. Oddy.

The joy of my life is to know that I bave Jesus, and that my ways please Him. —Bandsman Taylor.

It was when I was willing to let go my-self that Gud made Himself the ruler of my life .- Bandsman Davidson.

I live daily at the fee! of Josus. - Danus man Kemp.

It is my ment and drink to do the will of God.—Bandsmen Bone.

What a wonderful Christ we have --Staff Capt. Applehy.

The life which muce displaced Ged now pleases Him, and the lips which ones used to curse and bluspheme Him now are used to speak His projec,-Bandamar Wildrich.

I have got a great salvation.—Bands-men Burdett.

What God has done for me, compele me to serve Him folly,—Bandsman Davidsoo.

I here a salvation which cost the life's blood of the Son of God.—Bandeman Kemp.

When I was willing to comply with what God wasted ma to do, then it was that I claimed a full salvation.—Bandsman Northeast.

I not only trust God to save me, but to keep me, and He does it endar all cir-cumstances.—Cept. Shaw.

FORTHER, who on earth dare have ven-tored to hope that even the "War Ory," with all its wrondraus power of prying inte auming its precione self on the airy Plains of Mosb in company with its boon com-panion "All the World?" Yet such is the case!

"fr's only a craze, and will soon disapper!" "Too much excitement, will die of exhaustion!" "Will tumble to pisces far want of adbestia properties!" "On the wrong lines altogether; sure to come to smach!" So thought and wrote and said many of all sorts and conditions of men about the Salvation Army in its I am ears there is no harrier that hier any opposition with God.—Bandeman 1880 would eas it officers lasking no the 1. Nicholson.

There is therefore noτ no condemna long the conditional properties of the condition of the cond



### How Good Must I Ba?

CARRY TON LEAVITY

Twee a ceptain I heard tell the story, How that when in his childhood's young

daye, When eseking to follow the Saviour. He went to his mather for aid;
And he asked har the question so carnest. If he from all on could be from And the answer else gave him, I'll toll it,
"Twas, " No, you can never be free,"

He looked in the face of his parent While wonder shone out of his agest
As he earnestly esked her the question,
"How good must I be?" end eurprise
Filled the face of this mother, And I fancy her conscience felt sore, And the words to her heart went

deeply

That her boy she could answer no more.

How many to lay are deluded, Who say they can't live free from sin, But continually am and reporting.

Ind won't let the dear Master come in.
They say, 'I don't think He can save me From those fears and these doubtings

within." But you never can get into heaven
When you die if your heart's full of ain

"Without belinese no man shall see God." Are the burning words Jesus has said, But some try to lower the etandard And raise up another inergad.

A Fow Thoughts While Alone.

Major californ.

Tonight I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking some about the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been the babin them.

I have read of the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been the babin them.

I have read of the Judgment Day. After all I have been thinking they alone the Judgment Day. After all I have been the babin them.

I have read of the Judgment Day. After all I have been the babin them.

I have read of the Judgment Day. After all I have been the babin them.

I have read of the first day budgment of the Judgment Day to that simple and budgment of the Judgment Day. After all I have been the babin the self-part of the Judgment Day to the self-part of the Judgment Day. The Judgment Day to the self-part of the Judgment Day th

soa, their graves and their beds.

"The greedy sen now yields har dead.
The earth so more her stain concents
Sinners cow lift their guilty becom,
And shrink to see a yawalag bell."

The farmar drops the handful of grain he was about to scatter and atarts off at the cell to meet his God, all is left be-(big call to rheet his God, all is left berind, the earth has not yielded him stills hind, the earth has not yielded him stills his good are yet in the castles and goes herriedly to be weighed in the bearing of the soul. Some of our commence has not prepared for the soul. His leaves his atopy belind, having preved for "A murle" life consistant not in the sound. His consistant not in the sound. How the consistant not him to sound the "A man's life consistent not in the abund man of the things which the possessest."
The professor, the toucher and the scholar of the things which the possessest on the professor, the toucher and the scholar of the touch the professor, the toucher and possessest. If the professor is the professor in the professo

What confusion when the hidden comes

only a spars! in the unclasse, as
"A babble rises on the stream,
And diests slong the tide,
Beneath the sun bright colors gleam,
And aglistes on its sides! a past
And yet before a state! a past
It call must be the test in air.
The little with the the to has
The sunthing make it fair."

Dear comrades, whether we feel it or not our time on earth will soon he over. regret the time thay speut below in the Master's service? No, no, indeed no. As they look upon those redsemed ones who

a Ob, how will they appear, what highling, blasting disappointment will be their. Lost westli may be found, four friends may be regained, but leadth may be found, four friends may be regained, but leadth may be found, four friends may be shall be sufficient on the beside of the friends may be shall be sufficient on the same of the friends may be shall be sufficient on the same of the sam also prove-tree. Dot way succoid a tempt to describe what so many have attempted to describe in vain? I can look and fancy, but to describe is impossible. One thing is certain, if we are good we will soon prove it for oursolves. Then lat-ing lay time and gather all we can to-day,

inght it comes to me with a strungs freshmass. The Jodgment Day! It there seed in the structure and tall gip purple with a circiment and gip pu

They sourced His kindness on earth, they enjoyed the pompe and ipleasures of the world, potting this day in the distance on the second of the world, potting this day in the distance on ye blessed. So in his Artista while it was noble at head, even at their great which it was noble at head, even the third with the second of the second his while it was not his all import and day; they pushed back the loving not to plast duries one or blast duries one to plast duries one or the head there are described in the second of the second head of the

lith the ring manus overy responsibilities. In this foregoing chapter we read about a tot of good old runners, who ran the Obristian race in faith, and it finishes my with a werse something like this: "And these all having obtained a good reject, through faith not through themselves my

these all having obtained a good reject, through faith not through the through them and run with patieoce the race that is sot before tham, looking muto Jesse, they would have nothing to binder them; out, ains, ains, many people are trying k many cases they are making a terrible moddle, and no wonder at it.

Now what would you think ol a man who what would you turn of a man who was going to run o worldly race and you see him putting on his overcost and top-boots and a lot of other needless things which would hinder him and of ourse which would hunder hum and or ogues tend to slacken his progress, whet would you think of soch a man? Why of course you would call him very foolad, and yet the very same poople that would length at him and call him feeligh are doing the

The last but not least and useful lesse on the Ohristian to ramember is that peo-ple are always watching him; no matter pla are always westoling him; no matter where he is or wherever he goas people are always watching him and reading him instead ulreading him? blies, and it shay see anything in his life that is inconsistent or seen doodtid they will turn away and only that there is nothing in it and its not worth having and therefore we will have nothing at all to do with it. We can do nothing in public hot what some one will a nothing in public hot what some one will soon be copying, as and stying to du it its us. We notice for instance a man along stu up a petent, we find he has not completed it long infore there will be something out almost like it and perhaps at near like it as they dare put it. Jost so with the Obristian, he most not allow haself of harnelf to do amphing that they h mself or herself to goan training the acceptance are afraid of anyone copying or taking example from, end do it as near like them as possible.

Oh, what a lot of shame and wiserable

Oh, whi is lot of shame and merchile preference thou rar, who are condemning them alves and doing Oods kingdom no a dool harm through their inconsister lines and ways and autions.

Ob, Christians, one and all, lat us rise ton or gravitages and go forth to battle and builds on the word and go forward in this Christian race and as you the topological to the contract of the contract

Christian race and so ron that people can take axemplo from us, that we are indeed followers of the mack and lowly Jesus. Oh, let us be worthy of example and worthy of anyone to copy from na the likeness of Jesus Christ. That they may know that we are really born of God and that the Obristian race is not a mera imaginary state of excitement, but that it is a real state of scatterpent, but that it is a real brigg reality, something to be experienced by all, and if not renewed will be a bad job for those neglecting to run it. Again, let us run with patience, laying saide every hindrance, got a good start, and thus run steady, thoughtful, believing.

velf-denying, and always remember that wa are being watched by all around us.

So ren the Christian race.
With steady pace and true,
Rolloving that your're going to win
The prize that's awalting you.

these who rum in fifth believing that they are seing to win. What: 1st of things beine man or woman of your acquaintance, the seine man or woman or woman or woman or woman or woman or to see that the seine of the man who was going to run to keep," Oh, no; hot he has the seine of the seine of the man who was going to run to keep, "Oh, no; hot he has the seine of th

0000000000000000000

### APPLES OF SODOM.

B. WYANG STANGOL Worthless as the eifted chaff.

Words like zenhers 'mid the woods,

Barren soole, they naver know

Gentle fall of daw, or rain; Only Sodom's apples grow, Smoke and ashes all their gain.

miserable ascoss. Do you imagins that those his friends, who will have a scene at the will list you off with an excess? How they know to be wrong, by has other it must grieve Him to see you treat Him to store he as enferte, the lean died for you. You would not treat any earthful command the see and the safety of the safety for you start for [heaven. Oh dn not elay away any longers but now come to Jesus. Even now Ha is kneeking at yoor heart and in view of Etis great love for you.

" Walls Ha is walting, pleading, knocking,

Strifes of words are never done.
Swords should to their scabbards stey;
Time to strive we here bove none. We have only time to pray. Envious thoughts, like avil deeds Screen their wings hencath a laugh; Poiscoons as the nightshade's deeds,

Schiemetic venom day and night, Still beseiging fixing reund In the madness of its Spile, Leaves its life within the wound.

Scarce the appen moves withal; Yet they fan our emoldering feads Turning friendship into gall,

are numistakeable described ay t

What is Your Excused?

"And they all with one consent began to make second."

"And they all with one consent began to make second."

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Was that to a struction of the second second to the second to second the second second to the second second the second second to the second second the second second to the second second to the second second to the second second the second second to the second second to the second second second to the second second second to the second second secon

pays, "row the good man I would, I do not, hash the end which I would not, hash the state of the pays to be, as a general thing, oftener an obstacle or hinderance to porsonal holiness than any or innerance to personal nonness man and other, so long as any one esteems the praise of moo more, or even equal to that of Ood, there is no ese of that individual aspiring to holiness.

"Buk," eaked neighbor Patterson, "how

time, have ceased to come near the doors at all? I was delighted to beer of the ability of an officer in tona hard-working corps, who, ppon marching up with his procession, found the door too well guerded by a police man, whose presence there, he thought, was sure to keep outside the very men who ought to be inside. He suggested that the ought to be insue. He suggested that the worlty officer was elsanding in a draught, and got the Sergt.-Major to induce him to hop into a warm room whilat the procession and its followers all got into the building ready for a prepar Salvation Army fight.

inch was Joint man; the unique of the commondens to a line of the said I have lift and big and commondens to a line, and the said I have lift and big and the commondens to a line, and the said of the commondens to a line, and the said of the said



Composed Expressly for the WAR CRY.

I Tak the Guid With the Bad.

> JAMES LUNDIE, PRINCIPE VALLE. Tunz-Och Ley Aum.

An' think nachody's tried like you.

'Our Saviour Himsel' when He dwelt here

on earth,

He was templed an' tried jist as we;

Es'd templations tae thule before reachin'

See it's useless tae growle, tae pout, au

While marchin' along the highway, For ye're in missry yersel' an' a drawbaci

When you keep in the dumps ilks day.

Noo growlers an' pouters tak' t'hert what

That's in stors for the happy and free.

Tom-Will you go?

HI sinner the Saviour is longing to

He knocks at your heart, and His roice whispers "come;"
Though Satan may kinder, and friends

шку оррове уов,

the goal,
Whar' a' will be happy an' free.

-Come away from your sins, which like d onward we felant in the Salvation mountains enfold you, And come unto Jesus who holds out

It's necless the growle an' he said.
When temptations arise or by some ye His hand; n His dear, loving arms, He will tenderly hold you, Ya mean just tak' the guid wi' the bad. And tafely He'll lead you to Canaan's fair land

Cnoone. Ta mean jist tak' the guid wi' the bad, Fur it's uncleas the growle an' be sad; the fills the stey in the dumps like Oh come nuto Him, then when dasth over-

takes you, No terror will hold you, on that awful Than maka Him your choice, while He will accept you, And come to Him now, oh, come, come Thee wied dae I ken ite hard for tae thole
The section an' the jears o' the foo;
But the Orms yo mann hear if the croon
ye wad war,
As onward tae heavan ye go.

ome eway, come away, come away, come

owey, Oh. some to the Saviour, oh come, com-

The world end its charme, no pleasors car

give you, For James alone is the truth, and the

Then come auto Him, who died just t

Come now to the Saviour, oh come

4 Living in the Light.

REARRANGED BY B. CHARLEY M.

Tonn-Gathering up the shells by the shore EEEE with corrow I waken remembrance, when I toited blindly on, novar heeding.
The voice fendly calling to me.

Living now each day for my Saviour, Living in His light every day, Oh, this is the happiest life of all friends, Living in His light every day.

esy,
Up in heaven nao growlers will be,
For they'd growle an' annoy an' they'd Oh, how oft I had heard of a Saviour. Whose love was so boundless and free. That He came down from heavan and

Ta purchase redemption for me.

ad the Spirit with the plea. was meant for vile wretches, the moral like me.

m'a smila gave assurance ud Friand whose pardon

me way or other asve me.

n the Cross I behald Pin. y dying for me, ,t of the great retribetion,

rist reignters like me remblingly, that I harried untain so open and free, from my sine by the Saviour for me on Calvary.

10 Cruel Cross.

OR BURER, RELIEVING

ill you love me when I'm ald? a look, one look at Jesus, as he

age on yonder tree, to hange with arms outsiretched I His head bowed silently ; il His head bowed mientry; noment, will you sinner, what s brought dear Jesus there? you and I Hs answed, on the the Orese of Calvary.

Singer, sinner, Jesus calle you, Won't you hasten to His arms? e has suffered, bled and died,

Nails cid pierce His hands and feet, and the blood ferthwith did flow, And they presend the erown of thorns on His gure and snowy brew,

And the eword did pierce Hie side, and His precious blood did flow.
And it flows to night, dear sinner, and will wash you white as enow.

Then they spat apon His face, and six rall and mock at Him, But a prayar escaped His hipe, on behalf

Father, father, oh forgive them, as they know not what they do."

Than He bowed His sacred head, and the angels here Him home.

It is finished | it is finished | all the world may now go free,

We have no excuse to offer. Jeros died

Yes, dear Jesus et ouer, scree used for you and ma;
Yes, dear Jesus split His life's blood, on the Cross for your dear sout,
Decide to night which chall it be, heaven or hall your lasting goal.

6 Let me walk with Thee.

Torn - Ella Rhee

Y path,oh,Lord,I dare not choose But let me walk with Thee; My way I never more shall lose, If led alone by Thes.

> It may be rough and hard I know My way I may not see ; Thy grace will stweys be enough, So let me walk with The

My friends would like to mark my rose But let me walk with Thee: They cannot see the wey, oh, God, So still I'll walk with Thee.

It is not perhaps the way I'd thought. But still it's marked by Thee; In Thea alone, dear Lord. I'll troat. And walk and talk with Thee.

My only joy on earth below, Is Lord to walk with Thee; And all who would Thy secrets know

Consecration.

CAPT. W. H. Tunz-Life's morn will soon be conning.

HIS vain world I have forenken, All its fashlon, all its show, And the Cross of Christ I've taken To bear for Him below.

In suffering or in trial, I know He will be noar. To bein and cheer and comfort

And wipe away the tear.

The world I have formen, My all to God I'va given; He is my soul's salvatico, My life, my joy, my heaven.

Fully trusting in His promiss. He will guide me with His eve : And His grace will prove sufficient When in faith to Him I cry. My joy He'll he in sadness.

My refuse in the storm. My heart He'll fill with gladness While here on earth I roam. Then to glory He will take me

There to awall for evermore. And a grown of life He'll give me, And the rich reward in store. Come every soul to Jesus, . Renounce all doubtful things Fally your heart's door open, And He will enter in.

Holiness.

ZAND ATTRILL Tunn-For our with the Lord!

Give ma a humble hears,

And Christlike charity.

Help me to hate all sin.
But still the sinner lors;

Giva me a perfect heart

Give me a period heart
In thought, in deed and word;
A vessel for the Master's use.
The dwelling place, my Lord,
The promised blessing now
Upou my soul bestow,
That I may live and fight for Their
And all Thy fulness know.

PROMOTTONS

Cadet Corbett, of Yarkville T.H., to be

Privata Ida Swast, of Peterbore', to be Cadet at Lippincott T.H.

Private Ohas. Ford, of La Chuis, to be

Private Aics. Authouy, of North Costs

Private Henry Sellars, of Ambersburg, to be Cadet.

Private Robt. Hudson, of Toronte III.,

**VOLUETEERS WANTED** 

RESCUE WORK.

Mrs. Combs is desirons of receiving the

uamen of volunteers (officers and midden)

for the Rescuo Work. She feels pursuaded

there are many girls and women m the

ranks of the Dominion soldiers upon whom

hearts the Lord has laid the cause of their

fallen eleters, but who, from diffidence and

possible lack of knowledge of the peel,

have rafrained from offering for service in

this direction. The need for work in this

direction is apallingly great, the worker

available for the need is commensurately

small. The work has its peculiar difficul-

ties and peculiar hardships, and none but

those upon whom the burden of these perish-

ing once has been laid are of all likely to be

used to any great eatent in their resons.

Those of our officers and soldiers therefore,

who knowing that erriblanced and feeling the

heavy responsibility that rests aren as in

this behalf, and \_ willing to devote them-

selves to a thorough whole-hearted service

in this direction, are requested to com-

The Temple, Toronto.

municate forthwith with

COMMISSIONER MAS. COOKER

T. B. COOMBS.

TORONTO, ORT.

ient. at Gravanharst.

Headquarters; Salestion Tample,

A heart made right within Where sin can find no dwelling. No. you couldn't; and, what's more, noboly ever supposed you could, So you in the ma Where all is pure and close: need not try to convince ne that you A heart to know Thy will. realist't, for we are quite huve of it elresdy. That I may follow et all cost And be a conqueror still. There are so many difficulties, you know

and altogether your case is very peculiar. It is all well amough for others to get saved From self and pride set free,
A heart that's filled with power Diring but you with all your trials and vexations at home, all your godless workmates, all the chains that have bound your so of these years, the failures in the past, the fierce To draw them from the downward way, And point to joys above. emptations, the weakness, the discouragements and doubts—no. you certainly could ort keep it! You have tried in the past,

> ended in miserable failure. So here you are to-day, unsaved con-smed, a bendelays of the davil. You may as well settle down in dispair of ever may as west settle down in dispair of ever being able to get the victory, and recognize a your heart what you tell Da with your ign—you could never keep it.

more than once, and each attempt has

If the matter depends upon your shility to keep, it is quite avident that you have sailing but hell to look forward to.

You remamber how you tried to keep the pladge? A nort of sail respect helped you to stand by your word for a fortnight, more or less; but thom.

WHAT AM AWATEL CRASS

von came down with at the end of foringht) That was e spree t Then you tried it again, but it was no

and in failure. Those other sins, too-how you have r solved and strugglad against them t You found you had made a fool of yourself by falling into them; so you etamped your foot on the ground and wowed you would

never, never, never do it again. But the next time you were terroted But, the next time you were tempted by them, down you went, almost before you knew were you were. Ugh, it is no cee! You may as well give up in dieguet. You can never do right. It's not in you.

You are the briar, you see, and can never bear myrtle berries: It's not in the briar to do so. Let ue try to make it; we dang it, water it, protect it, cupport it.
What a beactiful briar it becomes, said
how sweet itsecont t Bot, as to the myrtle berries, it doesn't seem any nearer bearing them than it was when in the wild hedgerow. It's no use, so we nedo not try.

If we could only press this home upon

THIS TITTER DOPELERSKES

of voor ever hearing good fruit t For it is only when you recognise it eltogether that Him alone is your fruit found; for it is only His power that can change the brier

We need on get beyond the 'Lord, help me?" which hes always something of self-strength in it which asks Him to so plament it a little to the 'Lord, soulle m mm is nittle, to the "Lord, coable ma-ave mot" which recognizes our own utter inability to do anything. It is when we have only twenty-five center in the dollar, to pay, that He freely forgives us all. And it is when we come to the end of all the self-trength, that He, says, "My atrength is made period in weakness."

When we realize that we can nover keep our own money, then it is that we put it in the bank. Not much enxiety then as to whether we could keep it or not

save: "I am persuaded that He is street I COULDN'T KREP IT.

OTIAN MY DEVOCES THAT! THAT TAY."

You see? Ha had lodged his all in Christ Him. You see? He had lodged his all in Curist Jesse, and Christ Joena was pledged to do the keeping. Paul had no more anxiety in the matter, except to see thet he ramain-ad fully yielded to the Lerd. It was not etruggling, hot just letting Christ keep

He had temptations, you know; temp-tations, probably, far harder than ever you or I have had, so you need not think your case is so pseniar effor all. Peres-cutions, tribulations, bodily workness, wordly losses, ecorning, rejection, death wordy losses, ecorning, reportion, death— not a nice programma, that, and he might well be tempted to gire op the fight, and relapse into respectable pharicaism or doworight devilry.

Many a time would the davil, as h Many a time woold the davil, as be burded his most polished jackins at him, grind his teeth and roar "Down you go, Paul !" But no, Paul had made e daposit, and his doposit was kept safely One who is stronger than the davil. Jesus had conquered at through these thirty years to Jodes, had conquered in the wildeness, conquered in Gethresmane, on Calvary. conquered on that resurrection morning,

"With a mighty triumph o'er His foca" The same Jesus conquered again, now, i Paut; and there is just the same Joses to-day, ready to dwell in you and conques through you,

for Ho is the same yesterday and to-de nod forever, and is no respecter of person Bless Hie name! It is not you who are to live, or "keep it," or do anything, but Christ, who is to live in you, and He is soual to all circometences.

equal to all circonstances.

I am so glud I got to know His keeping power, as soon as I put to geolf into His hands willoot reserve. How musy I have met, too, who huve come to reake that amo keeping pour—sinuers of the deepnet dye, situated in circomesance where all hell seemed rempant, yet delives and thereoff and host by a power. ered and changed and kept by a power might or then all the hosts of derkness.

Some of them coed to mouratelly la-ment they "could never keep it," hu-acidenty they came to a point where they may that Ha could keep them, yielded, and intered into the glorique experience.

And the ecerct we have invariably foun to be this: a full consecration results in a anfe keeping, and wherever there has been failure it has been because there has

NOT BEEN AN DERKRERVED GIVING

of oneself to God to be kept. You could ever keep this paper unless the publisher and given it to you altogother,

So, if God has not kept you in the past, it is because you have never let Him have off! you fully. Just fuce the question. Are you willing to yield up these hir drences—thet tobacco or other wasteful includence, those worldly companionships t nee petry dishonestice in your work, that worldly conformity in dress or conduct-and to be fully the Lord's? If ea, do it now, and trust Him to keep you. You

will find Him true. There you are, a poer old battered wrock with many a leakage in your timbers and perhaps half full of water.

How you have wreetled against the How you have wrestled against the tompest! How you have struggled at the pumps, striving to get that ein out of your heart, while it has been gaining upon you all the time! It has been so hopeless. Yot there you are, olinging feebly to the

remains of a most, trembling, abuildering frantically trying to rig up thess TATTERNO BIRDONS OF BALLS comebow. co as to make way against th

things more than conquarer. Hallalojah : Do you know anything of it? You can realiss it in your experience now, if you will only make a foll surrander and trust

FIGHT IT OUT!

COMPUSED THE PART OF STREET (Continued from our last.)

15 - The Fight at the Boors. I am not going to refer forther to the fight at other prople's doors, which, how-

wer demands more and more atlantion wonder how many readers of the Wan Cay during the past week really got into somebody's door, by downright, spiritual, determined fight. Let us he onite sure that hits of wood will not relieve us of our that God expects us to keep on fighting until avary door has been opened to Him as well as to us.

I want to refar aspecially, this week, to the fight at your own door, I mean at the the fight at your own door, I mean at the door of the barracks. All efforts that you for whom all our open-air mootings are names away from that epot must be supmake away from that epot must be sup-posed directly, or indirectly, to lead poople to go there. But I want to direct your special attention to the question of what become of them when they got there. if, inleed, they get there at all. I want to urge you to light this question out to a secrees, whatever it may cost you; for,

What Army officer or soldier has not throughly learned its leason; and if there seen with gladness some time or other a he are executions to this rule, it is reason. stroggle to get inside our gates when there also to hope that they will very soon pass as been a timel harge number trying to as y. But may it not be that wa hear to in than could possibly be accomplated? Pleas of these kind of though because some, cot in than count possing meaconneases.

Jess of since and of a who would not rojonos who used to be trooblecome customers, and the country might?

The country is the doors are the country might? to see him ngut at the doors time ufter and, however disserted it might be to imply have ceased to come near the doors individuals, no one would be likely to permanently hate The Army which was able of an ufficer in tone hard working corps, to get op anch a state of eagarness to who, upon marrhing up with he procession, found the door too well guarded by a police

But, alast alast in how many instance is that arrugale even giving place to the ordinary quietude on most nights of the week, and in how meny cases is there a kind of resigned feeling based upon the idea that "that sort of thing cannot lest," and that we must be very thankful that so many still come when the novelty has worn

How delighted I was to hear, the other day, of the ranewal of these old secuse at a building where they had not been with a: ed for some time, and where many had given up the hope of seeing them renew-od, until somebody came with determina-tion to have the old crowd again.

godless crowd to get end that we must never be resigned to the enjoyment of good never be resigned to the sujoyment of good congregations without all this ruda rushing and pushing, as long as there are thous-ands of rude people thronging the way to hell.

Is there not a clear reason in your own mind for the absence of the rowdy growd from any place where you once saw them assemble? Can you not, as a rule, in a map one own money, then it is that we prise in the beauty state of the prise in the beauty state of which we could keep it or not will have the control of the prise in the prise prise in the prise pris

WILL YOU THEN THE OUTSTION What has become, or is becoming of the

ournly thousands around you—because there they are, whether they come into ke or up ? Victime of the davit of driuk, and of all sorts of vice-they are being destroyed every Sunday, at every natural that they should shrink from mingling with the ordinary, decent, well-beliaved Salvation Army congregation, almost as much as from the audience in the parish church; but are you going to allow them to keep away and perish, or allow them to koop away and parash, or are you going to be determined that, by hook or by crock, they shall cross tha threshold of your herracke, and shall cross it again and again and Lgain, until they are saved? There are moltitudes, alan, of are saved? There are motitudes, atta, or other sorts, who may be quite as much in spiritual need, and quite as difficult to get there; but undoubtedly our first hosionsa is with the crowd. They onght to come to our barracke. God eende os oot on pornur barracke. God sends os oot on porof any kind should suffice to make us conand miss of work with received not one deposite the state of the composition of the compo

ARE THEY KEPT OUT?

organized, towards whom the whole of our appeals are continually directed, are ab-lolutely hupt outside the door whom they come to it? This question ought cer-tually to be considered and to be throughly sattled in the mind of every officer and soldior, wherever he may be; and in too meny cases, I feer, the enswer, if carefully noices you get the sioners into the bar-racks, what bope can yoo have of making tham into soldiers? and thorooguly stated would be, "You, made about poor men being foreibly kept outside the doors by miserable doorseepers. found the door too well guarried my a police man, whose presence there, he thought, was sure to keep outside the very men who ought to he inside. He suggested that the worthy officer was etanding in a draught, worthy other was etanding in a grangin, and got the Sorgt. Major to induce him to step into a narm room whilst the procession and its followers all got into the huilding ready for a proper Salvatien Army fight.

But again, it may be that, although there is no shaolute black on your doorstep, there is one shaolute black on your doorstep, there is some arrangement in connection with your huilding—whether it be in the way of collections at this door, or what—that has had such an affect as to prerent the proper sort of people from going tissre. Now what I man, aboys all other for do it estib it in your mind, that it is the property of th avery others and comier the week at that they ought to find out if there he cuch an hindrance in the way, and, effectually, to remove it out of the way. I know only too well all that can be said about the need for mooney, and as long as we have to pay ocurous rates of interest for the m may needed to hull dearnests or extertionate needed to huid barracks or extertionate rentals for the use of them, it may be very difficelt, if not impossible, to remove out of the way the hindrance thus created to the free access of the poorest to our meetings.

### Rambling Readings

Roundabout Subjects.

PT THE PROPERT AMARIAN II LADY OSTPERS

This is a delikat subjek-sw mite say aw war a lung way fro beer wen aw O th' 1st artikel 2 B designayted under this

special klaus. A wur once between a part n th' ewd knnury and the Parcifik Oshun wen aw sawd 1 ov theese objekt eve mi fanseeaw mite say-for fear yo shud think as aw fewnd awl th' follerin vartue emboddid in 1 sma kritter.

A Ladi: Osifer has no need 2 B a big sized woman feamale or genkler saks ony th' less boo is the moor pitiable boo bes th' sud fortin 2 B-Blane if thi kont arouse plty hoo is an abjek faylur an th' sooner she gets 2 beyn the better, aw durnt loike 2 B personal its a thing aw detest, bot how kon yn aproch a enbies ov this kind without beein personal.

Th' relavahunship of a Ledi Orifor 2 a Rayl Halelnyar lass stonds varry mitch as chank dos 2 chees.

A Ladi Onifer iant allus a rayl ladidirebonary defernishuo ov ber mits run so—" a puppet assuming a sacred nfile— or otherwyse a Dandi in kollar eklesser-

Wot aw menn bi a dandi as for as as int Army is kousarnd, is a feamai man kaptin—a minein pigus frawii— withewt any konsienshus stammer 2 dye at her post—and eavin sowie not been hur

P.S.Ther ma B savt dandies az wall as

A Ladi Ceifer has ne dawt about hur keul into th' wark, and this is th main iv a dewt she mite B managed now and egen, bot az it is there no chanse oather get hur 2 wark or 2 leov it aloane.

A Ladi Grifer has no need 2 B a kaptin. a Lefftenant ull do-an aw've seen as monny on um kudets as ony other swart.

Now Lefftenant Jenny-Minny-amoria-Arria-anto, (awd like 2 giv har a good lung nam for fear hoo mits think aw wur, slightin hur, in other wards trying to mak emawe on hor wich is hy no means mi n'ie's in this Epistel—but 2 giv hor a gud auf as poradvectur hoc mits pal no wi 1 o thoose jectimen kapting, for aw durnt no az thers ony harm in mekkin a match or 2 in this direkshon—so that birds ov a fither maw aw flok 2gither, wich is ony nateral after all, and as 1 nashno has it in a provarb wich awl thranslate on this subjek it runs thus Ti a sa rayen for a rayen and a rok fur a hawk!' wich aw gess meons there a mach fur a rawen as black az ha is an a shelter for a hawk az broel as he may B.

Now Leiftent Janny Minny, (aw shane Now Lettled: Jampy minute, taw many spell her usen sgan in full awing, it nearly make thi kry 2 write it, its so lnng)—awl take wot cho like best, that is a nise short pet name. The True Lesid Onlier, jeannerly speakin, likes Jenoy or Minuy in hor nam, so awl kel har both ev em fur a chanje.

New Leftenant Jenny-Minny, Ladi Osifer No. 1, is jennerly wel drest—aw durnt no ar aw kon de ony better nor start at th top cend and tell ye a lectle owt hur ysogear.

2 start wi yo'll un hur if sho has hur 2 start wi yo'll un nur sho hat nur aleinyar boonist no bi an absthrakshum ov th regulashur rad pipio froth frunt border, a lump extra ov blak trimmin on the ewiside, in addishun 2 a substhrakshun or a plat or 2 ov straw-off the brim to or a past or 2 or straw on the orim to make har loike summat az yo kon gess withewt in tellin yo—but if you persist in my lettin yo no, its 2 mak har az mitch roike a brazzen fase az hoo dar B.

H.H. "Hoo dursent alles were a alle-

If yo'll kum down a bit we'll take th dimenshina ov hur yure.

Sho konsiders is wordly 2 her hange kums strait dewn cor't 4 · ? - bat 2-tall yo't trooth that itemt altus t' biggest abjekshern to a Ladi Osifer warin awayt dewn bauga-but th', rayl kaus in they durnt wars shoose scart is bkaus they vulger, not ladiloike conff. and nessecuti is th' meother ov invenshum. So Laffi-Jonny Minny wares bangs, not pergen dikeler but horizontol—wi a big frizzy burch uppo th top ov har 4yed—odly amount ov floatin yere about her konn ament of housing the soew factoring in the continuous (or as: theyd as; io Lankysbeer abowt her cheps) wich wile the is prayin to the oppen ay: flys in Ber mewth, and wile the is a spaikin keep hur in koutineral implyment 2 breath it evit of her Is, and bouth inside and ewt or th' barrix it seems 2 B hor grate hare to keep mm—that is hur stok ov yare—flying loke and eitrs in th prooper perskribed persishun fur a Ladi Osiler ov hur rank and krowtin np.

Ov koarse hoo wares hor silk hankst cher will varry affalshemate luyers n showt her nek, an wen hoos not on doot wares I my hor and dade kollors with B tryffel moor loike a slaverio hib nor artikal ov savt femails aproovt apperel.

Tother parts or hor attyre R as variou vasilatin as hur injurd pryde - pode wich she kontinerly akts throe thoose nasty regalashons isood bi yad 1s, and its numtimus a leetle pitifui to C th' stroggle ev injured pryde in th name ov Salvashur Ladi Gaifere B sumtimps fratful-bot

the cheefe source ov thur great jenerly wen they kont get eny milk for t' kat. A Ladi Gsifer ma B prinsiperly tolerayt

erd till boo starts rainin katshoo starts flittin fro stashun to stashun wi a bird kags kontainin a kanary, 2 bon nitt boxes, I kontainin hur alelnyar bon nitt and tother a tabby kit—ye may obje sich an prinsipal switogether.

Hav aw seen th' loike yn axen me? Av ms once that its mis mose—and if you want ony akaplanashuna awl referr it 2 s pryvat interru—biace its not mi precrous premederiated intanaiun 2 B personal, as aw towd yo at th' 1st onset. A welnident loike 2 cay bew manny ov that diskripsher az awve seen an must beg un ve mi deca aksions inquirer 2 hav a little sympath wi mi native modersty, az aw ko wood B an ewtrage on mi ewn fealine blum ony moor personal in print that awre don awredy in that direkahun.

Wel aw ma asy as a Lad: Osifer is eggeskerly responsible for hur own ak shous entirely. For instans—wen ho gets up in a mornin, (fur sw give hur oredit for dooin that sumtimes anyhew) her little brid wants som vatter, and s seese ov lump suger, and ther R other nitergatin sirkumstanses in hur favoornote :- th' milkmon kums ravther arl in sum places—so hoo isn't responsible for th press; toor akabun ev urly risto at awl— but beein plus sho akts on th' problem as a," gud mon is gud to his beast," and ar this is I ov th' inderspensibl foodermentel principals ov hur pycaness. Sha gets u arly to B gud 2 th' kat or 2 B moor rafine shoot sum tastes,aw.may say boos under th certain nessessities or a prematour risio to make the pins provison or an arly momin breekfust for hor DR leetle possy

No r if you want one moor ook pedigre ev a Ladi Osifar az seco tarco a doodes Iglass wich aw towd yo sarved mi so wall in th inspekshern ov a Jeotlemoo Kaptain aw sall have 2 seferr to to

Mrs. Nanov Shenston.

No. 25 Findmsoutifyskon Street. Odds and ends Oily,

Queershire, . Kontinent ov A merri kay. Havis way to Shinar

For an think and referr it 2 hur bloss For any think, and reter 11.9 hur beans as we sed as minds as a daysent mon dar doo on this subjets. Besin th' opperation such sum forte mind articles and bad says: wot is intended for a lovin knaphern.—But any found if any wur 1 o'th' yournay, felds any suite sonomerate a few moor tigns, mysci—but—aw is this—
awi promis yo awi oppen my mynd moor
firely to swa Manei—my wife—fro who ye
kon get farthan partikalars at the abuy
We left Bra

sa direkt-but for t' aska ov mi own revolution sentiments pleas ekskuse mo nust toyme.

### The Welsh Min strel in the Far West.

We had a glorious time at Portage la Prairis, had several souls who professed to fied salvation, after which we passed on to Neepawa, where with Major Young we partook of a beautiful banquet, which by the way, had se much profesion as choiceness of deinties. Prairie chickens were about, and I suppose we might have had a prairie wolfe, for they were frequent visit tors to the barnyard at which homestead wa were staying. We had soldiers from Minnodosa, Bergeants and celebrities from Banid City, Brandon and elsewhere, and drinking at the fountain of full salvation geemed to be a doobly pleasant occupation with an many salvation beroes and heroines to lond zest to the enjoyment.

Majer Young led the meetings with his alsority and zeal, and the thing went on alsority and zeal, and the thing went on from beginning to end with an immensa bang. The meetings and banquet were well attended, and doubtless the new bar-racks food prompted likewise. We left Keepawa with very happy recollections, and offer a nice faurney scross the prairie some in rigs, and some by train we reached Minnedosa, and of course being in this Minnedoss, and of course being in this form means a good time with the Army. In fact they call it the No. I Training at the T. H. and the Adjucent dermitories and surrounding. I should think e few months in them would be calculated to break in the most untutored, and to plant and catablish in the most sobmissive and

numistakeable hope of the better country. We had three meetings which were well attended, and though we saw ne visible resolts yet, we are believing that when we return, if we are spared to do so, to see some happy results, as the book of God some nappy tests thy broad upon the weter and thou shalt so at after many doys. This may be encouraging, at least for those who have east their bread upon the waters and pray that good results may follow.

pray that good results may follow.

We were driven by a comrade from Minnedosa to Rapid City in a rig. Capt. Ashtoo Pople and two nher brothers had a very pleasant drive, resched the illustrius cut this for copper, after which a good march was organized, the band to the front, which resconded not hell and dale. from, which resconded ther till and date, for we had new come into the vicinity of a little scenery of this kind. We had a rether lively meeting with the boys, hot the Lord halped us, and we hope some good will resolt besides having a good time.

'Next day we reached Brandon where we have a pileated havanous marke we have a pileated barneds in progress, which will be a credit to the Western division when completed. The new barneds as Keapawa is a little beautiful building, bot I believe Brandon is going to be still more so, imammed as it is a larger block to displaying more of the design which hee soggested itself to the D. O. and his anxiliaries in the building operations of the Brandon Salvation tower. May God hies them, I was delighted to see the compact ness and finish of the construction through

We sojoyad a good time at Brandon, some of us stayed as the Salvation Heels, and in company with the Lord and a lot of halialojah comradas, iceleding Docar, the Brandon Salvation Fire boy, things were at a salvation excitement, God gave us some souls of which we were very glad, and thanked the Lord very warmly and gratefully for these precioes trophics and mani-festations of His favoor to those saved and to those who toiled in their behalf, after they got through, of course their was a shout of jey-st of the presence of the King in the comp—for so there was, God was there, wa felt Him in our souls, our

We left Brandon assured that fiel may

with ni and proceeded on Manuscale travelled all night, and lanes at the travelled att migne, and manuer as most far.

Jaw early in the morning where the liverach and a comrade met us it like any liverach and a comrade met us it like any liverach and a company of the second company. dawn. Capt, Asbton and myself were in the country while but here, of which there is lots in this locality.

We visited the Sionx Indian came as saw the rude pile on which they lad his a chief's son after death, around which the poor things have a und dance or some such barbarous core monist every Sone such poor things may a nun cance or some see barbarous ceremonial every Similar-line what I could learn. It is a pit, amount thing of such an idolatrous nature goes so near to a so-called Christian town in so near to a so-called Christian total, the last emmers a gread pow son's small, in the city, with many of the Indians son, nearly caked. How deplorable, supple, so demonstlating absoluted take: piles in a city of a citylized people much leading the comes. May God soon make likely the theory and the complete the best them to the comes of the comes of the complete the

We had nice meetings, well attended and

We arrived at Calgary at an early ton in the morning of Saturday Dec. Sel-found our comrade, Capt Hill, or the lim of beliness and joy. and very soon width in with kindred entrits and were happy, and noder the benign smile of our day Fether who is in basten. We got intent first meeting which was mostly composed of meles, and to those onaccasional t such undiences it had much of the spins auce of addressing a council, only bear when the boys started their smiles rates loudly, but, God bless them, they are fre-material for an Army of God if they well only give their hearts to the great Samon of souls and enliet for King Jesus, Harm tholess we enjoyed a good time with we took the message of love to the purched Calgary. From Calgary we proceeded watered

till we reached new Westminster warwe epent enr Christmas day. In its
afterneou we had a march, a propy bigand-fire march, brase band to its frest
and though the world had its festings
and that devil had his big gone, jet aand the devil than his nice and sense as succeeded in getting a nice and sense as God came and blesseally near. At 1824 was again stormed the heights of spars folly in the upon air, and ins most enjoyable Ohristmas party. Lot Scott got a little of his premitive fire and was a little loose in the joints whomas of his Yorkshirs countrymen said to his testimeny that he was glad he hallsh tha ho; pen, that he wor is not he state tha ho; pen, that he wor no moor a pred-gal son hot a child of a King." Ourself friend the Quarter master was unusually hillarious at the organ, and the Mississis ently from the remarks made. White Capt. Greatrex and his Lieutenaus reser very glad Christmas had arrived on sele accounts se well as having good meeting for we observed that as this festive execuin addition to brotherly love the larger vewell supplied.

Thank God we also had a precious end in the foontain, who came out bright he next night and furnished a good testings. We left on Friday the 28th for Yes Station, and with the help of God, and weather, warm hearted friends and tog of salvation we spout a glorious weeke dis

this western city. . We had the pleasure of joining the busy band which is a very excellent beginning the boys bave made good progressions short time they have been formed, and have lad some ronsing marches: finds; was a glorioos day and ended with an practicus souls in the fonotain.

The nillogre of the wort unite with me m sending their New Yeer's greating all nver the field. God bless you my dear War. Cay seed the great S.A.

Six souls in one week, is the newsthat comes from Havro de Grace, Md.

On the occasion of the Weldon's lines to Commissioner Howard, 800 Edvices torned out in a procession at 250 bourne, Australia.

subspition and died five days later, keaving to her friends the cleased assurance the she was going to be with Jesus. Glory to God for one soul ransomed by the blood, and was going as a ransomed by the blood, who has gone home to claim her inheritance among the saints in light. New Year's eve and morning we kept watch whilst the old year psesed away and the new came io. The dear Lord met with us in a special manner, righly bleesing,

ALLISTON. for His spirit, He gives to His children that smalles them to tell the This has been HILLSDALE. week of continor dapt. L. Allertsonn. victory, in so tings good all week, bloss sinner the real truth, we feel like shouting sidery. Te-day, Saoday needing grand, ed times. On Now Year's eve we met for did come in our midst and reveal watch night service, and Ood met with us Rimsel in each a manner in the alternation and wantch-rightly blessed us, and at the close mesting, one sool came out and got saved, one soul came to Jesus, they have kep bless Ged for Ills asving power. At the coming since. Bless God we look bac bias Gd for IIIs awing power. At toe conting since. Dies tou we note our night mesting when we went into the over his work awill satisfied with the payer mesting. God's spirit made sitnerer results, eight souls have funce poses in the their most of a Savinor. Four held believing. Solderers and efficient getting up their lands for thus prayers of God's stronger and better in our souls. We seed. We see believing for a greater pelice than a just the droppings of the ag mar institute tur som propere en uson a prompter and better in our souls. We propin. We see abbliving for a greater believe that is just the droppings of the early being done borne. God yill work it shower, many more are almost personded as a choice in the contract of the limit of the contract of the limit of the contract of the Will praise Gol this intend to go feward, and can say with intend to go feward, and can say with intend to go feward, and can say with reads we will not hold our peace mill the righteomasses shall go forth as hrightness and an advantage as a loan starting. mething over a month since Lieut. Bone

something over a months since Librar, Boist, and myself took charge here, and we here fored a lot of warm hearted friends who are vary good in providing the noceptaries for the body and much like, altogether wa have fallen deeply in love with the people Since we last reporte MIDLAND. this place we have had carrierabatour, some stull-saving times. use miles deeply in toro with the people of this place, and we are determined to his place, and we are determined to his past enterleves for the salvation of Beeton, and already God has been rewarding position of the control of the ins impire arm into savation. Gh, the rejoicing in heaven over the sinonar repenting of their sins. Six precious blood-bought souls have found their way to Cateary's Cose, and got eleming through the Saviour's Blood. We feel quite arra and by seeing me precious coul. And altegether we are believing for a grand rictory for God, and before deciments. that this is only the droppings of the great ristery for tood, and belore of complete the state is to only the droppings of the great for the glot; of food and the benefit of the Siogdom of Christ. We are very glid to be Siogdom of Christ. We are very glid to be state to the food to the the Licotucanate end supplif is keeping nicely awed and made a joyfel wist. Madiend shall see greate project wist. Medicand shall see greate project wist. Medicand shall see greate project wist. Medicand shall see greate things from the hands of the Lord.

Kingston Division.

DESERONTO. pleasure of seeing

Capt. L. E. Taylor. the H. T. Band

from us here, and what was still better

we have had the joy of eceing a number

of souls saved to God for pardon. We hed

We have had the

eince you last hazrd

NEWMARKET. bellsecured to impre-Thank God we BRACEBRIDGE. Traile God we see that marking on to victory. We find the fight a OAPT. REER. ns more than ever with the fact the

and the light a relative that with the fact that the very possible way to tract the very possible way to tract to be very possible way to tract to be very possible way to tract to be very the smale at the storm. Our meetings are got the heat few minutes were spent in according better, we had a good day brunday, light of the great as fall with the first and the store of the sto copie. Oil, bow they resist, the Spirit forces and with God, to be co-workers with Him and widely waster sway. One comment with Him and he and not know what would bring them to God if they could resist the Spirit them to God if they could resist the Spirit them to God if they could resist the Spirit them to God if they could resist the Spirit through to cheed. So whe first minutes or it was 68 in our Senday meetings, but the could not consider the could be compared to the could be compared t sa is was felt in eur Senday meetings, bet theoght or deed. So this irret minutes of contabing narry will give way. We are the present year feature is on our investigation for more of God. We are going in for more of God. We are going before God, beyonde fixed, satisfied "Where the have no emblored and good which we have a before God, beyonde fixed, satisfied "Where the have no have not emblored and the satisfied in the new year was made in the satisfied in the new year was made in the satisfied in the new year was the satisfied in the satisfie

us by receiving some of the old stand bye

DIVIDION S

Barrie Division.

COLLINGWOOD. Another week past

CAIT. ALZIE FEREN'S. Into destroy, can in glabe present year has been times of control and every model-tive and the present with the control in present year has been times of control and point in present year. Alzie present year has been times of control to the control the control to the control the control to the cont our own souls over sin, but and to say have seen no souls weeping there way to Calvary. We are sowing the seed in the name of Jenus, and we shall reap if we faint not, so we read to His blossed word. Heliciujali. We are liaving powerful meetings, the power of God is falt, and people can the power of Good in Int.; and people can be seen weoping in their seats, but will not yield, we have a proper lot of people to deal with, and we are praying end believ-ing that they are going to early good by old devil good bye, and serve the tirtle and leving God, My scottie and I are well saved, and feel mere than ever like going all lengths for God, God bless Colling-

Blood of the Lamb. Light, and I had to attend mackings at Kingston on Nev Year's dey yet the soldiers beld the for Year's day yet the soldiers held the fort and we felt that the smile of His face was well and one precious send came to God beaming down on us. On we go, victory and another came on Fridey for full salvation. Bless God we mean to let this be the heat of all our lives and victory or

### Palmerston Division.

DRAYTON. victory through the week

Glery to God. An

PORT ELGIN. other year has rolled by which was one of the best of my life, and y the help of God I mean to make this by the help of cod I mean to make this year hetter, more hollier and have more of the fighting spirit. My soul crys out nearer my God to Thee. Hallelujah for the divize large of God, and the hallowed offnence of His precence in our souls. We are having blessed ceasons, with God. He is owning and blessing our labours Our Adjt, spent Sunday with ne, when Go our age, spent panney will be well as must with na and strengthened, and set two soule into the foll liberty of perfect love. Deep convictiee, God is working and wa are believing.

good meetings and are detarmined by God'e grace that these people when we stand heiers God at the Judgment day will not be able to say we did not warn them to flee from the wrath to come.

whole meeting was one of spiritual power and liberty. Glory he to God. I rejoice to be able to add just here that every meet-ATHENS.

day: grosser.

all deed up hare, but concline up the case and the devil knows it too.

The work is and the devil known it too. The work is
going on, souls are coming to Jeens who
has not cast any one out that comes to
live for God. On
Him. Sumers are convicted of ain soul
(God bless them) very kindly lent us their

EVERBHAM

In our last roport a considerable tone the night the band was

writing. We seem set and had well all the limit of all the limit of the year. We feel confucarr, whom.

"while, "produce the seem of the year. We feel confucarr, whom." In try prime of the year. We feel confutended for year and some bundred of people were

shills, "raiting at the prime of the year. We feel confucarr, whom." In try prime of the year. We feel confuthe year of the year. We feel confutended for year and the year of the year.

We feel confucarr, whom.

The year of the year of the year. We feel confuthe year of the year. We feel confuthe year of the year. We feel confuthe year of the year.

We feel confucarr, whom.

The year of the year of the year. We feel confuthe year.

The year of the year of the year. We feel confuthe year of the year.

We feel confucarr, whom.

The year of the year. We feel confuthe year.

The year of the year of the year.

We feel confuthe year.

The year of the year.

We feel confuthe year.

The year of the year.

We feel confuthe year.

The year of the year.

We feel confuthe year.

Ye feel confut

The indeer meeting seemed lard Thank God this many. The indeer meeting seemed hard ENTERPRISE. morning bacouse and shift but smid it all God spoke at the Saved and marching on to war. We feel ing. Some one said there was a runny axoo han harring on to war. We then the same of the sa Thank God at the County of the the raise up more courades. Go in for more night ob, how God came and blessed as

> Glory to God in the LA OHUTE. highest, and on serth CAPT. PRINKLE. pesce and good will toward all may. We can

shout that from the bottom of our hearts this morning as we look around and see the hearts of many. Since lest repert DIMA AAAA. The control of the contro

> We are gled to tell RIOHMGND. you that our Leader treur. at crossy. is luading us forth to victory. The new year has began well and by the grace of

God we mean it chall end even better. The soldiers are getting more fire of the Hely Ghost, taking hold of God more, and of course that means desper conviction restverts said in hie testimony Bonday that he working working working to be seen and on the working working to the median grows of God has rested on many, but doubts and foars of the devil has kept them from coming out.

TIVERTON.

Ferbess you think we are dead became you have not handform here working to the seen and on the working working the seen are attributed and on the working working the seen are attributed and on the working working the seen are attributed and on the working working the seen are attributed and on the working working the seen at the seen are attributed to the seen and on the working the seen are attributed to the seen and on the working the seen are attributed to the seen and on the working the seen are attributed to the seen and the seen are attributed to the seen attributed to the seen are attributed to the seen attributed to the seen are attributed to the seen attributed to the seen are attributed to the seen are attributed to the seen attributed to the to heaven with the despised Salvation Army, and our hearts said amen...This last week the melting power of God has

"We'll fight, we'll fight. We'll fight the battle through; Our pathway clear, and let this year 1889 Be the best we ever know."

We can praise God this morning for His presence with na doring the past. Gur meetings yesterday (Sonday) were good. One brother came to God and three others Montreal and Quebec Division.

One brother came to too and sures others requested our prayers and others were almost persuaded. May God help them to deside it our prayer.

> We solered poor WATERLOO, this New Year with DAFT, CONNINGUAM. B Daw and fresh zea

Him. Sinners are convected of sin early (1600 bloces 10cm) very amony seen we treat you can core they will sook common as the claim for our weather light service as we will be suffered to the converted to the c While I was gone to go and the second of the

### T. H. Division.

BBANTFORD.

BBANTF raveal Himmif to ma all helping, each girl olosed rejoining in a liser to be more definite in her consertation, leading her on to give Him a salf-haping the man and couls shall be by life. Lataly He has given some girls senio to compare the salf-haping to the compared t with some good cases of conviction in the corps. We are having another enrollment shortly, and Capt. Roberts has been stay We are having another euroliment ing with us for a few days. The Lord has blessed hor to us all, glory to His name.

Onr beart

OTTATE have been made CAPT. GERTLE TOPHAM. and seaing souls coming to the sin elasming fountian. On Monday night the public meeting, and also the watch night service ware led by Col. Beiley. The first meeting was good, but the watch-night meeting was good, but the watch-night meeting was good, but they watch-night meeting was just beautiful, as the Colonil delivered the straight truths of the Geepel, breard the atraight truths of the Goppel.

The main were brought to light an arrange our last report are seen to wince, and then our led to family the family that the family the family that kneeling there, some for cleaning, others for pardon, and did God send them away empty? No, He freely forgave them, and bid them go and ain nn mors. Besides these, there were othere got asved in their seats, and many tastified to the blessing they had received in the meeting.' Resty they had received in the meeting. Resty it was good to be thers. On Tuesday some of us went to Montreel, and the Cadets were laft in charge of the mastings here, God bonored them by caving sia precious souls, besides two backsliders. On New Year's day, and on Wednesday night New Year's day, and on weenesday night two more some to Jesus, and they went away rejoicing in a sin pardoning Ged. Yestarday God was with us all day, but we fall and at receing so many go away without God. At night one led volunteered out for salvation, and two others came, but it yet remains to be seen whet her they were truly converted or not. God shall reign yet in Ottawa.

ST. JOHN III .- CAPPET N. S. STOUDE.

"Wa never, never, never, will give in, For we mean in have the victory for ever.

This is the language of nur haarts this morning, and in the strength of Jesus we morning, and in the strength of Jesus we have been steadily marching unward, win-ing some new victory over the enamy each day. Jesus is becoming more precious and more real to our socie than ever before During the past week seven weary of their load of sin came to the cross and proved the promise of God sure, with na now they can sing "From my weary heart the bur-dan rolled away." Our meetings are good, and conviction is stamped on many faces. We believe that c'er the barrest is past, meny cheaves will be g the Hasvenly garner. Aman. meny cheaves will be gathered into

Victory aball be on TORONTO I Israel'a eide. An-other wask bea rolled (Bichmond St.) into eternity, and atill finds ne blessedly CAPT, LACE.

saved with more love for Ood and the de-ing souls around na than ever before. Our maetings are getting better, conviction is stamped on the faces of the people, and we selieve as wu cow the sued the fraits will be forthcoming in a very short time, Wednesday night the band was aunonnoed belp us, and help us they did. Ged bless to take the meeting, eo of course we were von hove, come seain. all in expectation for something to take place. The meeting went with a swing, and one soul sought and found pardon at the foot of the cross. Singley the House-hold Troops' Sand was with as all day, At Holinese meeting some Euglish officera, who had just arrived were with ne, and

tively to all that was said by the band lads. Mondey night Musicel feetivel by the H. T. B., and it was a festival indeed. Bailey and wife were with na. also the

Bomo weeks before the old year ended many watch night service at Lincincot?"

Ob yas, and a social tea for soldiers and christian friends. We told them it was a new sort of invitation, they were to come to tee and hring their basker with them. Well. we met at 11 n'clook Monday night the basement was packed to the door, we had good order, (the lads were good for had good order, (the lade were good for once). We went in for a short time to during another week. Although we are pray that God will wake them up to response order way any hefer God and the only short of the control hook around in all the comers, and some like the report one prodigal has re-hid in ain were brought to light, and lumed and professed to find pardon. The than we welcomed the new year with three tremendans volleys, loud and long, (like they do it at Lippincott), and after a few testimonies we all fell in four deep outside for a march, one hundred atrong ou, it was beautiful, so everyone seid. Tuesday we had a good time at our ten, one hundred and fifty sat down, the baskets came all right everyone seemed to anjoy them-selves (even the Heedquarters lade), We had a big time upolairs after tea, Capt. Manton was there with his holls. Sonday was a good day, four ainners and three backsliders all found mercy at Jesos feet. Our preyer is.

(Lippincott St.)

"Reep us running after signers, Till the last soul's saved."

The power Ood TORONTO III. bas given ua ia CAPT. BUTLER. corps to press for-

Barracks closed for three days while we were at meetings led by Commar-dant Booth, but on Thursday three came with their hucdens to Jesus. Had good meetings and numbers all day sunday, one young man came back to the forasken path, others we felt almost confident were going to give in, but did not; neither do we meen to, for Ged is Himself leading and giving us woudrous victory in our own; surrender to God and stands beside him. hearte. On His mighty arm we lean.

"Ged is the strangth TOBONTO X. of my heart, and my (Little York.) portion for ever," Yes, and we are rejoteing in Him this morning, hecause we have been enabled to do little extra for Him the past week. Our wetch night was a time of rich blessing to every soul present. One comrade said that every soul present. One commade and that it was a neuel thing to opend the first part of the new year in dancing, atc., but this nno was spent to a better and a happier way. Hindledjahl Our ngen-sir mast-ings have been held in a different part of this commodious town, and it is nothing numeral to see windows up, and asmeone stuck out helf their lengths listening to the testimonies. On Sunday we had asme of the students from the Yorkville College to

### Toronto Division.

over hefore. hive who hed left the fold this year be the best we over knee here returned. God grant they may be of confer discussed some of the

We can praise MUUNT ALBERT. God for the way
carr. waksris. He has balped
oa during the past week. Monday night being watch anon wonderful things for the children of man, and couls shall be brought to the fast of our head Redescal Bedson Bedson by the fast with Ood, and promised God sud each of our head Bedson Bed other that we would by His assisting grace make this year the hest of our lives. have been going in with all our might aswing the precious seed, and although we have seen no results we can leave the re-aults with God, He has promised that His word shall not return unto Him void but it shall accomplish the thing whereto He

CAPT. HOME. grotitude to Ood this blessed way in which Ha bas led us

Lord ie working in a wonderful way in this pert of the vineyord. We are believing for

Well, here we RICHMOND HILL, are this morning properly asved, CAPT. RENUBICED.

arday night we had a welcome meeting fo our naw D. O., Staff-Capt. Philpott. had s. grand time and Sunday's were times of power make were convicted but doubted Ood's power to seve and went away miscruble. Presso Gud we are get-ting the victory. Since last report one soul came to Jeans and had her sine forgiven and went away rejoicing in Christ,

Victory through the HUTTON. opening of the new year God has made night one penitont form was graced by a penitont under the influence of liquor, who had to be influence of liquor, who had to be influence and the influence of liquor, who had to be influence and the influence of liquor, who would grave the unique of the control of the contro penitent under the mineral and to the had to be helped and steaded out to the penitont form, but God can seve under any orremestances, and our brothan, after a time of earnest prayer among the soldiers was delivered from bondage. Hallelnish Next meeting found him on the platform preising Oed. The following Saturday night his brother sought and found mercy, he is also on the platform. Yesterday morning at lense drill his wife made a full

bless Oed. Holiness meeting time of spenial blessing; one sister after walking spenial blessing; one saler after walking aeven miles to masting said she was glad abe had the devil to fight and she Itokod him too, glory to God. Evening meeting, crowning time of all, when four wapt their crowing time of all, when four wapt their way to Calvary. One was a dear man who for a length of time had been asparated from his wife. As he knott before God his wife at his request knott beside him, sho had been converted about three weeks be fore. God alone knows the work that was wrought there, to Him be all the glory for over and ever. Amon. We close a bles-sed week rejoicing over asven asuls won

### Hamilton Division.

Praise Ood the firs

for the kingdom.

DUNDAS. Hondey of another capt. H. Weaven, year finds no still in the war apainst sin and the dwill. Let Monday nights a has been a favored from the season favored bold Proops' Band was with as all day, as Holiness meeting some Euglish officars, who had just arrived were with as, end to be a survey of the survey of the

of confer disquessed some of the me who said they would just like leston. Halfelujah is 1s wouldn't have been for there is the particular to the second of though we have since last report only so though we have muce last report only the one soul saved, yet many others are at most persuaded. Yesterday we took early march and woke the people of the wondering if the Sale had no save. Perhaps they meant cents. However, Dunday God is our motto. Amen.

HAMILTON.

CAPT. 8E008s.

Shoat vector through Glory be to Jener ORANGEVILLE. Onr bearts are the blood of the Land. Yssterday (and day) the dear Lerd was with as in mich power and we were led to rejoice on three precious sools coming to Jesus, 4

> NIAGARA FALLS, port tools have capt. W. WILLINSON. be an getting saved all the time, ten soule since we write you last. One of them, an Italian (a Roman Catho-lic), marches and testifies to the earning power of God. His wife got saved the power of God. His wife got saved the same night. Some of our converts are laving it hard but they mean vistor, Good crowds and deep conviction and great victories in the future. God kn apoken it.

We are getting OHSWEKEN, along reasonably well here by obey ing our Kies' Victory through the Blood! Since the He never lest a battle yet and His king dom is an exertagging kingdom and glor to Hie name. He's promised to take a wounded saverely, they are coming under unbjection to the King. We believe they will make good blood and fire addiers yet. May the grace of the Lord, lore of Gol, and communion of the Holy Ohost be with us all evermore.

> Well, here water PORT DOVER, again, well saved and CAPT. M'LECO. proving that our Gal is one that never

slumbers, Hallelujah i aud although w cannot report conis coming to the Founting in the way of convicting sinners of their ein and we believe that yet Ood will get in Himself the victory by saving precious souls. On Fridey night we had with us Staff Capt. Sweetman, Lieut. Foy, and the Indian sangstere from the Indian reserve at Ohsweken. The Indians sang in their native tongue and also gave testimary as to the seving power of Ood. Praise Gol He is the God of the redman as well as he Into it the Used of the reciman as well as the white, and sithough the sinners of Peri Dover will reject Christ we mean to lift at the standard and proclaim the joyful idings of selvation to them until they can see more beauty in Him than that which is durating the marks and twinou them in is damning their sonle and taking them is the hlackness and darkness of aternal wa-May God help us. Amon.

London and Stratford Division.

CLINYON. Part is been been contained by the contained by without results for we ere having constant victory over the devil, and we are deter-mined that Ood shall lead me all the way, it is co retreat with us overy time. This par week we were made to rejoice with the angels in heaven over seeing four more fall at the feet of Jesu's for to be bealed from sins, and testified of being accepted by God. Our prayer is that Ood may keep The liberal soul shall

FOREST. be made fat and be that CAPT. MILLER. watereth shall be water ad slee bimself. The pouring apon us of late, sinners are getting fruit of the righteous is a tree of life, and scoroled and I tell you it pains them. Our he that winneth souls ie wiss. The soldi young woman burst out crying in her seal and her sister, all excited, cried, "Stop the crying at once or you shall faint," and led her out of the meeting. Both are very badly hurt. At the same time enother, a ers and Christiana here in this place for the fighting blood and fire, go ahead spirit as they ought to have, and thank Ged the gry has been what must I do to he free. If young man, ren farward and fell at the form soubing bitterly. He got the fire and it shome out all over him. His wife, who cry has been what must I do to he tree. It the Soo, therefore, shall make free ye shall be free indeed. The past week we have been having some six o'clock eye-ageners se the soldiers call them, some was saved two weeks ago, rejoiced with ua. real old time prayer meetings. There has been eighteen and twenty unt each morn-ing; also we have had a week of afternoon es meetings, when asme have bail side every weight because it is written. Be we holy for I am holy." We bless God things are in good shape for a real soul saving time, three Christians have joined us this wook and ere going to be smalled and live and fight in the Salvaond county for some time and have been force up, bot the huly fire io now burning in this bard and they are well thave in the huld in or sleeping by the way hoc cased young men to happineme ost now. Wo're trusting in God and are most of Jesus and use such forlings of victory.

out accounts for it, which when token out accounts for it, which when token

Though we cannot shout victory prayer is that God will cave them; as they CODERICH over freshly cap. would make good soldiers fire God. Friday used robels, thank inght huliness was the theme, when the CAPT. P. SOUTH. ied we are steadily unrething on and we holy spirit came and rested upon no and never, never, never will give in. Our three were led to see themselves guilty meetings are well attanded, and some why the light of God's sativation. One prodigal come are under deep canviction. By next for salvation and two for cleansing, and report we hope to here seem them at the riper we nope to there see to them at the west one confessed and prayed and got rid of experience we nevar had a brighter unit aware nover more electronical to go seld were nover more electronical to go seld were nover more electronical to go seld were nover so that the seld were nover so that the seld were nover much the seld were nover more than the seld were not seld were not the seld were not seld with the seld were not the seld were not seld with the seld with the seld with the seld were not seld with the seld

ctewd our Activ prattorm sites. Count was as short time ago were living in blindiness and sin, praise God, to-day their faces beam with joy, knowing that their sine arm longiven and that they are on their way to haven. We have had a couple of hig Zoze sines mu last request. A large crowd goes since nur last report. A large crowd came to hear and ese Major Morrie and the Gol and Ho does bless one's labora Although we have not seen the number of scale coming to the Gross that we would boy trumpters, and two drankards come and cried to God to save them, and to day soals coming to the tress that we would like to eee, but Gold is belong us to clear ourselvee of the blood of those people of Varna. Watch-night meeting was a time of blassing, Oed did draw near to ua and did a real work in our midst. We meen bey are marching in our ranks saved and they are marching in our ranks waves and happy, and they are preaching and tell ng the people of Mitchell the happy change God has given them. Since our last report as have seen about fifteen cools cry to Ged to be faithful to the end. Every one pray or mercy and the most of thom are solid. aved soldiers and marching the iaved soldiers and marching the cureous for Jeaua. Our saldiere are in good spiri-kal condition. We hed Adjt. Evaus and Dr. Logan with us for three day's revivals. Our barracks was filled but night and the people gave great attantion as the Dr. told them how God had taken the devil out of him. There was great conviction as the Adjutant pleaded with thom to sottle about oir toula salvation with God. Although wept they did not yield to the striv-

We can thank Ood OIL SPRINGS. this morning for vicmorning LIEUT. SCARR. tory in our own soals

Gad in this

Uelted hand in hand,
We follow God to the,
A trusting fighting conquering hand,
Made one by love divine.

The Lord is an ELORA. sworing the prayers CAPT, TOM, COOMER. that have been offerspeak. Although none yielded we feel sure there was a work done. Oh, man od up for the people Ged basten the time when Oil Springs will of Elors, for a long time it has looked be brought to His feet, is our prayer.

dark, but with a few faithful asidiers and christians we have kept hold of God believ ing He woold save, and the shoets of preise have gone up again this week while Sunday it rained PETROLIA. all day, however, it did not deter our did not deter our solidier from having is with on, and the down must be definated. solliere from having is with ne, and the davi must be defined three good marobes. The rain has no On Hindeo courade while apealing the our rinneo conrasto with a speaking the inther night, said he was determined to serve God whether He blessed bin or not. but to always got the blessing. That's it conrades, make up your mind your going to live for Ged anyway, lat come urge what will.

> Norwich corps is NORWICH. still gaining ground since last report CAPT. ENTLY TROTT. the Lord has been

was saved two weeks ago, rejoiced with its.
They will make two good coldiers. Another young man and sile were saved
Friday night and are also rejoicing in a
Halletijah honeymoon. Praisa God from
whom all blessings flow. Annaved
in a
Sunday, December 29th and 30th, we had
from
Staff Capt. Bough with us, good meetings
and deep conviction. On Monday night Sist, we had a soldiers' ten and watch night service, Capt. Dougherty conducted the meeting. We had a blessed apiritual time, every soldier and new convert weet Dead I dead '1 Ob. STRATFORD. no, not the devil, but in far a consecrating time, and as we same ting to death works and so the old man continues to die. way clear, and let this year, 1889, be th heat we aver knew," every one sang it with determination, everyone went away saying day we had blessed meetings. Holiness et 11 s.m., mixed melody at 8 p.m., and saved drunkards demonstration at 8 p.m Although no one was saved, many left wounded in heart. Wednesday night three asuls, yestorday ooe, making four for the Arrival haro

sinds since I arrived, making altogether to wark with God, with tent it is not rise will they should be aiming and repending all the time. People are being roused up about the salvation of their souls and the epirit of engairy is abroad. One came to MTCHESL.

Dase War Cer and all the time. People are fining closed in prediction and the control of the control

PARIS. CADET BRIEFO FRIEGRICH.

VARNA. this morning for victory

Woodstock Division.

meeting for our selfs. We hed ester Je

have been laboring for

LIEUT, PELANEY, IN OUR OWN Souls,

cry. God has been blessing as wonderfully. Our westen night was a real Holy
flowt time. Which chall be rounsabered
by many which were present. The result
was a has three precious coule came on to
park on at the beginning of the new year.

Priess the Lord they found what they were
flow recoils in the Touristian, and erreptors,

for the beginning of the new year. secking for, and rejoice now with ne in a Christians and soldiers, testifying ever representations. Halledejab. On Friday from the lasting good received, and the night another poor backelider cause once higher life they have been living this year. night another poor backelleder came once more to the Saviour, and one scaler came out for cleausing and to surrender her all to Him, who said "Come unto me, all ye that laber and are boavy laden, and I will New Year's day wa had a soldiers' and converts' dinner and tear throther found pardon at the foot of the erose. To God he all the glory. Amen.

CAPT. LIZZUS SEMF. verte dinner and tea, Although you have a for Saturday and Sunday, and God TILSONBURG. not hased from us helped him to do asma heavy firing, and

best we ever knew; and we can say this fourteen asuls have came forweed end professed to get caved, come are coming out real asidiers. Since the new year we mean to have the victory more than ever, it is good to be fighting for Jesus.

### Chathem Division.

The past week was BOTHWELL one of blessing to our CADET PROWEL. Souls. Monday night the Cantain was torned

into a minister and wore a plug hat and a long blask cost, and preached a sermon on "Following Christ." The devil also was raging and tried to upset us in the march, but some men took the ruffiane in hand and took them out of our way, Oed bless them. I trust that they love the Army and will soon get converted. Our crowdabave been very large and our mesting powarful, and we have seen tears in the sinners eyes. We behave conviction is on hindreds of souls here, and we are praying and believing for a great victory.

Dear Was Car the COMBER 978rd, Corps, of the CAPT.M. COWAN. great S. A., reports another week of victory. We had a welcome meeting to Staff-Capt.

Bolton on Tuesday, and everything want with a swing hallelujah. After some aslid deeling with the people about their soula welfare one dear soni rose up and came out to the penitent form soon another, than mother until there was foor at the foot of the Cross crying 'or merey. The Orest Physician said, "Go in peace and sin un more," and they have been rejoicing ever

"Salvation Army I Ha.
DRESDEN. ha, hall says the devil
captiones. as myself and a commuta was going to the barracks on Sonday. But preise God the Salvation OTTERVILLE.

Last Wednesday
found the ast
diere all well
all wrongs made right. One brether got saved and pegging away at the old devil without an officer, and praise God with the had close; be sure you get in time next the result of acule. We have had three we had close; be sure you get in time naxt Sunday my brother. Death also is duing ite work hers, two fonersha in una day. which ought to be a warning for all to he which ought to be a warming for all to he ready. God manifested Hie power won-durfully all day in Sunday as wetaked to the crowde. The Free Methodist minister was with us on Sunday afternoon and took part, Ged bless Him. We still go-on-

to greater victories.

Wa have bad. ESSET OENTRE, some wonderfuling here the last two or three weeks, especially the past through the cavan days, and the results have been blood of Ohrist ie our hattle Seven of them were backsliders, and four for bolinoss, halledgaht Our Sundey

We look bask over RIDOETOWN, the past two weeks eapr,a,c, acoas. fight as a based con-test with the enemy, hnt, nevertheless, it has been a steady advance. We had Staff-Capt Bolton with insecting our out yield to the start - insecting or our seasons we are necessary or the start - insecting or our seasons we are necessary or the start - insecting or our seasons we are necessary or the start - insecting or our seasons we are necessary or the start of the start - insecting or our seasons we are necessary or the start of the start of the start of the start or out of the start or our start o

# Eastern Division

St. John District.

Halleluish to Ose DORCHESTER. and . Lie . Lamb i us nicely cared, and in apite of all discouragements going on to rictory. Had with us on New Year's day, Major and Mrs. Deakin, Oaph. Hayner, also Capt. Wilson. Capt. Wyso, and the well known bewee from Scolville. A stirring march with cornels leading off soon gromed the foll from their, usual quies and brought them. but the barracks, when the capt. us nicely saved there there was a real inhiles as one after mother told of the grace and power of Ood another told of the grace and power of O od in saving and keoping them from sin and of their determination on entering another year to live more than ever to O od's glory. Mrs. Deakins a colos ware thoroughly en-loyed and as the Major in closing read and We can promise you a welcome. Youter-day (Sabbath) good matting, and with some deep conviction of their need of a Saviour, but though almost persuaded they were not willing to take the decisive step that would bring them into the kinedom. If we were to judge of the results of our to Headquarters and got the deficiency work by the number of souls at the peni. made up. Victory is sore. Pray for os. test form since we came here we might well feel discouraged, but we have learned it is our part to faithfully sow the seed and than leave the rest to the great Hus-bandman, who alone can give the increase. Thanking God for His sustaining grace in the year just closed, with renewed conse

This moroing finds the same ever since the Army came and not yielded, that it is no use trying to get them saved, and that we are too few in number to have open-airs, we are paying no attention to him but living ut the feet of Jesus and following Him closely, knowing that He will use us while we are faithful and souls will yot be saved.

eration and faith we follow on

We'll fight, we'll light, We'll fight, we'll fight, We'll fight, the banks through,

Yesterday (Sunday) was a grand day to our souls and others sa well, we had good crowde, and best of all, four souls and one

what kind of a meeting it was and went away much pleased and others much bleased. We also had a welcome meeting on the 26th to our new Staff-Capt., who ers. There is no mistake but the people here love the Army and know how to turn cut to a welcome meeting. A great many were much blessed and pleased as the Staff Capt. road and oxplained tha rules of the Salvation Army and told them what constituted a Salvation soldier. Wa go constituted a Salvation soldier. We go into the prayer meeting dealing with them for eteroity, soom being almost percuaded but none would yield, so we closed the meeting feeling that we had done what we could to bring them to food. Friday we want to Mousbesten, a few milias in the country. Had a full hall, Ood came wery near us and saved one soul. For the week one princer and one beaksider.

proped and as the Majori in closing read with carnetiness and portar we could see the truth was going frome. Oh, that the people were as ready to obey as they are to the service one backsidar returned to the district of the service one backsidar returned to the district of the service one backsidar returned to the district of the service one backsidar returned to the district of the service one backsidar returned to the district of the service one backsidar returned to the district of the service of the core, and I are the service of the se brought on the balance and found wanting, so with one accord we sent our patition in

Our prayer is that Ood will save on.

And the second process of the second of the soldiers; Thursday, roll-call; I friday, a sing-song; cod Saturday Mar Gey pibiles, but the crowning meetings vere yeareday (Sanday). From the knee-drill at seven in the moroing the power of God roated popul the insetting and in the salvation meeting at night the bell was packed to overflowing as it war with, people who eas and stood in deepest silance. drinking in the luming truths as they fall Thank God we from the lips of the speakers, but in spite
WOODSTOCK. are still asred and of all that ever busy devil "not to night" of all that ever may devil "not to night" dragged the parale from the hall meaved. However, we mean to keep cowing for we are confident the harvest is near at home. Bright days are coming in Stellarton.

> Time rolls on TRUEO. and we see more capt. A. H. WRIGHT. than ever the need

Days brighter, by God's grace, ere before thee.
Strength He will give, seep thy soul from such
Them for parties of sin ventum de His energy.
The Hist they better thing, from Him thy
parties, sik, claim.

Monoton and P.E. | Divialon.

Weste marchine BATHURST. on and conquering CLPT. P. E. HIGHOLSON. as We go, prais God Ha has made

ns conquerors through His precious blood Lieut. Moore farewelled on Bunday night, we all felt sorry to part with her, we can also my that her life wails in Bathurst The prayer is that Ood will see on the bestunes are prayer in that Ood will see on the see of the s

> Praise Ood this CANNINO. The state of the state

ing to our blessed Saviour, who alous can save men and women from their wretched save man and woman from their wretched lives of sin, and make them lives of joy, and gladness. Halledujah. There is a big davil hear, and oth, how begrows when the buttle gets too hot for him. He often appears in the shape of rough had who try to uppet the meeting, but his forces has had to retreat. So on we go in parallel of the county till all are expected and trought to the county till all are expected and trought. No. we could not

HABTLAND.

Eraine Go? we are Larry a continued to the con

The rolls on backelider came to the Saviour. Our prayer is still, Lord seve mere. Our cours, A. M. whorn. than were the need to the saviour of the saviour o

PETITCODIAC. Woodcase full

LEMENT L. M. MEDOUR. here in Production of from came, and that high the cone that old people of the cone that the control of the co doing nicely, Hallalniah.

Hallelojah W

SUMMERSIDE. are still in the second control of the control of the

### Yarmouth District.

We have been mine ANNAPOLIS. of the Salvation Aimy CAPP. OSBORKE. parading the street the din of the down

had not been heard for the past week. We had told the people that we should the the meetings for a while and that we would reopen in real Salvation Army style in the mean time we would have private meetines with our comrades. Bills very out to amounce the coming of the Block and the efficers and comrades of the and the emeers and comrates of the neighboring corps. The time come for m to meet at the barracks. Oh what a den we had, soldiers and officers all anir, good meetings. Sunday, the next day, Got meetings. Similary, the next day for came in mighty power, and the firm of the Holy Cheet did its work and burnt ceshe dross and ... athhile of those hearts that were laid open before God. Similar night were laid open before God. Sunday night the place nearly packed, powerful time, the devil raging, officers and soldiers have made up their minds to pull the derir kingdom, right down. God help us. We have seen three souls saved since coming

The past week his

as car building gesting vaparial, but in our be can be happy without a sprea at Christaddient measings Ool has seem beer to make Some one fold John See Christman
year and gave an extra power and lose,
Sastenby (Somfon) was a day of blicable;
Sastenby (Somfon) was a day of blicable;
was in his apparence far obster than aver,
our souls, from 7 m. on. Ill 1009 pm.
bling promised has Christmans to be true
dod was with us in power, and as might
be soil cannoand spay whersalt to dod said,
and he was again on the road and meant
of the company of quad he was again on the rous and means to try harder tune rer, and Ocorge, too, was fer botter off serving God than brui-ing the bluebells that break at a touch and so on. All were glad that were in the service of our King, and as we cang " Why will you be starying and feeding on air, There's mercy in Jesus enough and to spare."

After twelve months'

one soul came and gave herself to God end Ha set her captive soul at liberty. Olory

friends and soldiers who bave the Kingwhich proved to be a great blessing to my soal, myrelf, Lieutenant and Cadet re-cived orders for Booavista which we took as coming from God. We arrived in Bon-arista December 11th. With but an old

We are very glad Honanis meeting was with a proper as 1887. JOHN'S, I. that the lest day of Savier's leve. Mast of us year age (agree the savier with the period of the savier and the savier with the savier with the savier savier with the savier sa our souls and march-

ing co to victory. Thank God in the past the weeks we can truly say we have soorded space victory on the deril, and we have control as pract victory on the deril, and we have control as pract victory on the deril, and we have control to be hast tried in pate a down than 160 developed to the hast to share the control of the control of the streets, doe originally the control of the control of the streets, doe originate to the control of the control of the control of the streets, doe originate the lastic of some people to try and stop out the chief places of concourse, in the chief places of the chief places of the streets, doe originate. We had quite, a time, and by the lastic of some people to try and stop out the chief places of the streets, the critical places are control of the tes weeks we can truly say we have soor-ed a great vistory on the devil, and while

TARMOUTH. Our meetings dure carry carrieration. In the bolilary week carry carrieration of Gold. 1884h. Capt. Beatly also sed in four meetings Christmas day, and good coses they week, but no south. Were had no signals this week but no south. Were had no signals this week but no south. Were had no signals this week but no south.

Did we know it was
CALGARY. Obristmas? Well yes,
sapr. a. will. I chould think we did.
Why Santa Claus paid
us a visit and reminded no that to-morrow We're had no souls time were we will be a second of the se dinner, but we were more interested doing something to get people to come to the bread of life. One of those specials when here fell through the big drum, and two of Thank Ood we have been specified been been specified when he had been specified when he had been specified when he had been specified been sp

He as ther captive soul at liberty. Olory is God. In our "watch night service we had a most blessed time, Ood ravesled Himself and I believe there was some who will able more of Himse in the coming yes than what they have done in the past cut- at the old year rolled away one soul came to Jesus and left her burden go with the old year.

Praise Ood, power for

Afterweive months and the state of the state piese messing so ary soon, (quering winter and wife. Great were the teatiments dines we got a barracke built of our own) I gives to the change make in the several mesived orders to farewell and come to consider to farewell and come to consider the faith of the piece of the consideration of the faith of the piece of the piece at the faith of the piece of the piece at the westerk, but has not tried it yet, and the faith of the piece at the westerk, but has not tried it yet, and the faith of the piece at the westerk, but has not tried it yet, and the faith of the piece at the westerk, but has not tried it yet, and the faith of the piece at the westerk, but has not tried it yet, and the piece at the pi Sunday night powerful time, a prodigal

The last wook of GAPT. LYNES. away and with it the series December 11th. With but an old losse for abstracts, the ceiling of which souls. Hallchijath. Mooday night we way mar our heeds, yet then't God we Loud some road blood and fro suddierd with the control of the c

"We are so woodrously saved from sin, Jenns so sweetly abldes within, There at the Cross where He took us in, Glory to His name."

slider that he fell before Ood and cried for mercy. Another followed and both found pardon. The presence of God was felt et night and four souts threw themselves benogit and four rouse three thornessves be-feet the Cross and rose with the sweet. The past weak has been a blessed on; at niphture of pardon incided in their hearts, our watch-night service floul did wounder-faker all had the asserness by faith, and full bybess as yous britten said he would fashing included, we began to sing "We'ro not have musted it for twenty-five dollars-nanching on to wart." The mineral said, hother and it was the happiest time of "All who see marching on follow mer!" his fift, glory to God. Here all asked God and ware he would for a march round that it make this reason that those ever frame. neuting momens, we negan to sing "we're produced in the twenty five dollars, marching on to war." The mineted said, howher and it was the happiest time of "All with see marching on follow me" his life, glory to Gold. Here all asked God and away he want for a nearch round the ball. Allfeld in, our new commedes broke I Testata night roll-call another time of the ico and have been marching over since the fee and lave been marching ever since. I bleasing, as notative comes in feeling, the Apopper win , of closed the meeting, the most off Salveinor, we go on our kneed mutastic giving us an extra jig. We with him, he cries and weaps before God thanked God for vidory and restented bome with more determination to fight on.

Westock charge of the WINNIPEO.

Ours bears in the Pacific or was a Salvoir in Gloris for time. Me City last Thorsday, and Grup the Company of the Company of the Company of the Company of the Pacific or was a Salvoir in Gloris for time. Me

WINNIPEO. corps hare in the Prairie carr. rows. City last Thornday, and found things in a very good state financially and spiritually, my predicessor, Capi. Hau, having left things has beautiful. Had a rousing march, beau

jost besatifish. Had a rousing march, band to the front (and I might say here the handsmen are well as well, a lively time inside, the Victoria was usually fell; and we had a good time attogether. Friday night a most hissed dafinite Hallmess meeting, the Holy Ohost was with us in power and blossed our dealers with usually of the power and blossed our dealers with using the power and blossed our dealers and well of the power and blossed our dealers and well of the power and blossed our dealers and well as word to any against the devil, and assemblisher good to say against the devil, and assemblisher good to say about the saved had a word to say against the devil, and something good to say host thri-Lord. Sunday was good, and with it same the first wisible break. Very faw of Knee-drill, comrades wake up, don't forgst the knee-drill, those that were there had a slorious time. In the Holineas meeting God searched and spoke to the hearts who bured before Him. and three came to the to Jesus and left, her hurden go with the leaves many in Jesus enough and to spars. The leaves in less than the case, to her took inputs would be considered and the case and actions among a continuous properties of the continuous and a ference on a seed the instruments from a praise to those were played, then came stu bugal calls which the instruments from a praise to be seed the continuous and a renter results.

BOBCAYOEON.

Jost a few words

to let you know

LOUT. W, sarras.

Lat we are not

then delege men. Sweday right after attachment

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then delege men. Sweday right after and

the delege men. Sweday right after and

the delege men. Sweday right after and

the delege men. Sweday bicking the devil. In the part two weeks we have seen four precious scoles come to the Green and indirect seed the context of the Green and indirect seed the first seed couls, to God be all the glory. Our meeting yested was the most of blessing, deep convision, yet none would yield; we leave them in the bashed of God. We mean this town for Christ. Our mobel is viciory of death.

We are having grand COBOURG. spiritual meetings in ours, messon. our town at the present

FENELON FALLS, report we can
carr. M. BOYD. usy that God has
been with us.
The past weak has been a blessed one; at blessing, an outsider comes in feeling his

> Christmas week HASTINGS, found us hard at it
>
> BAPT. C. SATES. In Hastings. On
>
> Tuesday afterneon we
> ad a march that roused the devil and

had a march that roused the devil said amplied the ber-rooms of their immates for the time being. On returning to the larracks a nice crowd had met top, ther fair the meeting while listened sterilerively. On Thorsety night the saved Good himse trop. Thorsets over with on an understoned the room of the roo meeting on Friday night was grand, when meeting on triday light was grain, winners once seven comraries gave themselves afresh to God for the salvation of scules. The Lord keep them firm and true. Saturdey and Sunday all day, good crowle, deep conviction, but no one decuded to bu awed. We are believing for great vistory.

the shanties for some considerable time-have returned, and it was roal good to hear thou. tell how God had kept than while surrounded by ein and evil work-makes, and as a result of their faithfulness God made them a means of much good to

'Under the good old Army flag, Tis there I mean to stay and never run away,' and we believe they meant it, and we take and we censve sucy meant it, and we take courage and go on, knowing that the battle is not to the strong or the rece to the swift, and we know we shall reep in duceason if we faut not.



### MOTICE TO OUR CONTRIBUTORS.

an execute for intertum is the Wan Car should be inframed to the "Editor" Salvalion Temple, For-mis, Is must be written in the end on one side of the paper saly; and in every care must be accounpartial by the same and address of the writer, and fa-francions, last to evidence of good fields.

M.R.—Written memocript for printers' use, can be east by post at the reduced rate of one cost nor belt men, if the eads are exposed and the per maked "propriette" only " over the address.

### MISSING.

Will ROBERT GALLOWAY (supposed to be social where hear Chicago) or africa knowing of its where abouts, or immunicate with his sisteria-let-Sorphia Alles its ours of John Wright, Descould Out, U.S. "Crys" please copy,

18.100 Months meet the eye of BORERT JOHN MOFFAT, who served fire years in the Augencean army, age 52. Last heard from at Fort Guyon Concrute, Augustalia. He armster, Mrs. Jane Mofat, et al. 18. Park Mofat,

CABL or CHARLES WM. PETERSON. a Swela-rbows inthemed from about four years ago as rate. B.C. Formorly resided at Sembuch Labods. Es weedle online's a great force by corresponding while this brother Herman at 35 Bay St. Toronto. Facilie Was City Spicass 2019.

Any information us to the observations of the Hallon, N.S. will be thatfully isociated 80 ct. W. THE WEST. Transact, Nos. Extract, Cape Service, N.S. S. 18.0.

TOWARD K. FOSTER, formwhy of St. John, N.B. iam head of in Melbource, pieces write to Faujale & firmin, St. John, N. B. or your methor. Brunning Main. Any information respecting the solve will be blackfully received. An

JACOB C. ROGERS, formerly of Berlin, and less board of it Kincardian, pie.se write to your mother, Mr. Wes Rogers Calt. Custon. 27, 12, 27

JULY FRANCIS DUNY, formerly of Spring Bill Miles, epposed to be its Newsland, communities Winninger matter for you. Address Spring Bill Miles, W. S. U. S. Cy places copy.

Semination of administratory for Folia to Critical Control of Cont

English and U. S. A. "Ory: pease copy. If JLTM:
If this chemid reach the REV. JOHN WILLIAM
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15A. "Chy" phases copy. Tributed, there are presently of formers or ALLIA'S tributed, there are present to the same of the present to the same of the present to the

# Band of the "Household Troops,"

27 Instrumentalists, (Cadets in Training at the English Homes) in clearer of Erryr-Carr. Approxyr (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers" Funds

ł		
QUEBEO	Saturday and Sunday - Jonuary	26,
CAMPBELLTON	Monday	
NEWCASTLE	Tuesday "	
OHATHAM	Wednesday	
MONCTON	Thursday	
BACKVILLE	Friday - February	
AMHEBST	Saturday and Sunday - "	2
PARRSRORO'	Monday "	
SPRING HILL	Tuesday	
TRURO	Wednesday	
NEW GLASGOW	Thursday	
PUGWASH	Friday	
HALIFAX		9, 10,

The reputation of the Cadets as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing.

For Further Porticulars see Local Announcements.

# MINISTRE LOCKE for her here as freed-villed for large as freed-villed

# COL. AND MRS. DOWDLE

Will visit the following Corps on the Deter affect for Seasons of Special Revival Meetings for the Salvation of Sioners, and the Budding op of God's Work and People:—

Work and People:—

To Calendar for 1888.

- Jenuary 29th, Fohruary 4th,
- February 5th, "11th,
"12th. ESSEX CENTRE . SI. THOMAS,

OUR KING MUST REICH.

SPECIAL NOTICE

connection with the application.
T. B, COOMBS.

IMPORTANT CHANGE

-- i es :--

TRADE REGULATION

FOR OFFICERS

are to be sont by post, cash to cover the

Goods value \$1.00 Postage 10 cla-

Jan. 1st. '89.

0.76 · " g " 0.50 · " s " 0.25 and uedar " 8 ' T. S. Coomba.

Commissions

# The Welsh Minstrel Candidates and Others.

In the fatore each Condidors applying for the work must send with the letter of TROUPE OF MUSICAL SALV, TIONISTS CRARLES CRAFFER, Askers, formerly at Will visit the following Corps and conduct produced and the following Corps and Corps. application \$1.00 to pey the expenses of pustage, enquiry and printing of forms in

Neepawa ... ... " 28, 29, 30 Jan. 1st, 89. 2, 3, 4 5, 6, 7 Portage la Prarie ... Winnipeg . 9, 10, 11 ... - 12, 18, 14

WISE MEN FROM THE BAST! STAFF CAPT McHARDY

-ASSISTED ET-CAPT. HOWELL.

Informatives wanted of JOSEFH GOTHER Asy one knowing his whereshoute small confer a great force by Joseph and following. He is a digit make force by Joseph and following. He is a digit make core Meetings as under: Chain Geben, is Manufactory St. Point St. Chairtee, Manufact.

ChainGEVILLE Jan. 26 to 51.

Commissioner

ORILLYA, Sateand Sun., Jan'y 25, 27 OBAVENHURST, Monday, " Tuesday. tion of Colon )

### COL. BAILEY

SEAFOBTH, Sat. and Sue., Jan. 25. 27 Monday, Jacobary 28
Presentation of Colors. BERLIN.

MRS. COL BAILEY WILL VISIT

OTTAWA & Outposts, Saturday, Sund Monday & Tuesday, Jan. 26, 37, 28, 29.
CARLETON PLACE, Wednesday Jan. 30,
(Presentation of Colors)

### Staff-Capt. Banks MILT AIRLE

CLINTON, Saturday, Sueday and Monday, Janeary 26, 27 and 28.

NOW READY!

A basetiful design containing 24 Medallinn Portraits of the Hudoo Contingual and Caucilian Volenteers. Limited one her only prieted. Officers should son

### RESCUE HOME

### NOTICE TO OUR FRIENDS EVERYWHERE

Mas. Cookes begs to inform all Con-rades and Friends that there is pressing urgent used of all kinds of Female clothing for the inmates of the Ressue Home, and for the outfitting of those leaving for off clothing will be thankfully received, dresses, linen, boots, etc., and material for making the ame, will also be exceedingly acceptable. Please address ell parcels to HEADQUART IS, OF to the RESCUE HOUS, Wilson Avenus, (Cor. Victoria) Toronto.

### WARM FEET FOR THE WARM HEARTED.

Mas. Coores informs all Friends, Offi-cors, and Soldiers, that a kind friend har-ing presented the Resons Home with a-Knitting Machine, they will be prepared to excoute orders for knitted socks and tookings the complete parts. This with stockings at reasonable rates. This, with From this date all orders for goods from Headqoarters will require to be accom panied by carli. In cases where goods their assistance, will be a means of providing occupation and instruction for the girls, sed also a considerable financial es to the Resone Work. Write for parties postage of same tiret be sent on the following scale:lars and prices.

THE LITTLE ONE CENT PER COPT. B cols per annus. Friest with all 6. A publications with person person decided by the person per

THE CONTAINS ALL THE LATEST MARS CRY ATTACKED by the war, with original war and control life. Both and Addresses and Bough by the Company and Addresses and Bough by the Company and Addresses and Bough by the Company and Country and Co WASTED.

A Wringing and Mangling Machine for the Beacon Edone. Will any kind friend ball in this direction.

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A Wringing and Mangling Machine for the Beacon Edone. Will be a work of the Beacon Edone. W

THE LANGUAGES

thigh has a circulation now of nearly

the work is presented by the search of the sea sees of their sanceance to inductine to the make a whan they get proparly asved they make a do such your officers. Ensert, Hinsplendid soldiers. The language balongs dottani, Marsthi, Gujarsti, Panjabi, Benton to an entirely different class to all the goli, Arabic, Persian, Tamil. Singhaless others, known as the Drawidian femily of sad Armonian.

AN OFFICIAL GAZETTE OFTHE

Vol. V. No. 223

CANADIAN COMRADES HAVE

TO LEARN.

there is therefore a growing and very influential class who know, and are to a macanisi cless who know, and are to a creain extent fermiliar with the language, there is in not any one place, a sufficient by large nody of these to make it worth while using that language to any great extent. And we find, that to really get at

s man's beart, you must use the language bis mother speeks.

Hindustans (No. 1) is divided into two chief forms. The Uede, chiefly used by Mahommedans, and Hindi chiefly used by Hindus; these, especially the latter, are divided up into many diafects; but it is stimated their unt of the 'three bundred

cumisted that out of the three bindred millice people in India one bendred millice speak Hindestani in one form or sucher, and it is commonly understood all war India. The example we give is Usta, written in the Nashtalik, a variety of 1871e of the Pena-Arabic chamacter,

which character is used in Arabie. Porsia, which character is used in Arabie. Porsia, write, Egypt, end in fact through the whole of the Messalman world. The linds is written in another character called the Devanagari, which is elmost the same otheracter as Marabie. Hindo-

stani is the Official Government languege of India, in which all Government Officers

re required to pass examinations. It was

some conductors and analysis about the second secon

issat used in meotings is the Regisha-best from necessity, it is the language, in which most of the corresponders ad Heiselquartens is done. There are no additional to the language of the language have now which usual by, so to speak, the Official language, and therefore as Eng-lish is the best known to the majority of or Officers, it of noncessity larkes that pace. Still, although English is tought them; is throughton a provings and were

TORONTO, CANADA, FEBRUARY 2ND, 1889

Our illustration this week shows that South Indie, there are also the Talinga, edges from the special or "Are you saved?" in six of the spokes by 17,00,000 people, Enances il it, rather, a continent, people by different arms in finite, of these, one of the same 5,00,000 and Makayan about the facet are same as the same of the sam Indie is thue, oot one couetry, inhabit-

contrary we are joyfully and expectantly looking forward to the day when in all the tongues of India and among all its varied peoples, we shall be winning the multitudes to Christ.
We do not in the least underrate the dif-

ficelties, they are great, but we are going n win. Hallelejah l we are winning, and every victory we get, but paves and prepares the way for others, grander and greater still.

SALVATION ARMY, CANADA

SUNDAY WITH THE

### CANADIAN LADS

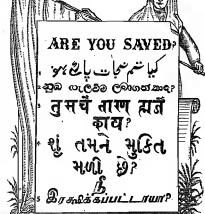
### AT BOMBAY IV.

"You will think it rather strange": said Mejor Ajest Singh to the lads of the new party on Saturday afternoon while equatted on the floor, at dinner in the dining room of the Headquarters, "temorrow, having so few meetings to attend after being used to attand so many. But in the morning one of the Wedding fifty said that they have not found India half so bad se they expected; sed one dear lad (Canadian) who has been in India for nearly two years said, " I love India and the fight better to-day than I did whan I first laeded, sithoogh I have had a lot of dark times. God has been enough for me." Everyhody seemed best on victory; and we are confident that victory is corr if we keep trusting in God. Each one of ueleft that never-to-be forgonen meeting far bet-ter then we entered it. God was there. Everybody felt it and knew it.

Everybody felt it and know it.

After tea we get ready for our meeting and started off in very good time with drums, oymools, tambouriess, and brass band to the front, while future soldiers trok up the reer, very pleased to see us. Talk about being in England or Canada, I don't think eny of ue enjoyed corselved better in our lives then we did on this occasion. The great wide streets leading to our barracks in Khetwady Back Road ware lined with natives; Oh how our hearts beiled, as it were, to see those multitudes that are streeming down to hell.
What can we do (was the ory of my heart) to reach them?
After a short stand we could be seen on

After a short stand we could be seen on the platform with our faces beaming with joy to think of the blessed opportunity of being engaged in such a grand work. The inside meeting started well with



surspined to pass examinations. It was trie proposes of the Government service, that our Commissioner learnt this language on broophy.

Simplaices (No. 2) is the hangeage man the simplaices, part on the contract of the Simplaices, part of the contract of the Simplaices, part of the contract of the Simplaices, part of the contract of the Simplaices of t 1. (Hindustani) Kya tum najat pao ho 9 2. (Singhalose) Numba Belasima lebagattada 9 8. (Morathi) Tumaha taran marja kai ?

4. (Gujarati) Chu tamna Mukti mali chka? 5. (Tamil) Ni Erathchikkappaddaya?

considering come if 7,000,000 in the West side in the Ranguage in the West side in this Ranguage in the Ranguage in seak as great work. The time distribution of the same side in the West side in this Ranguage in the Ranguag